

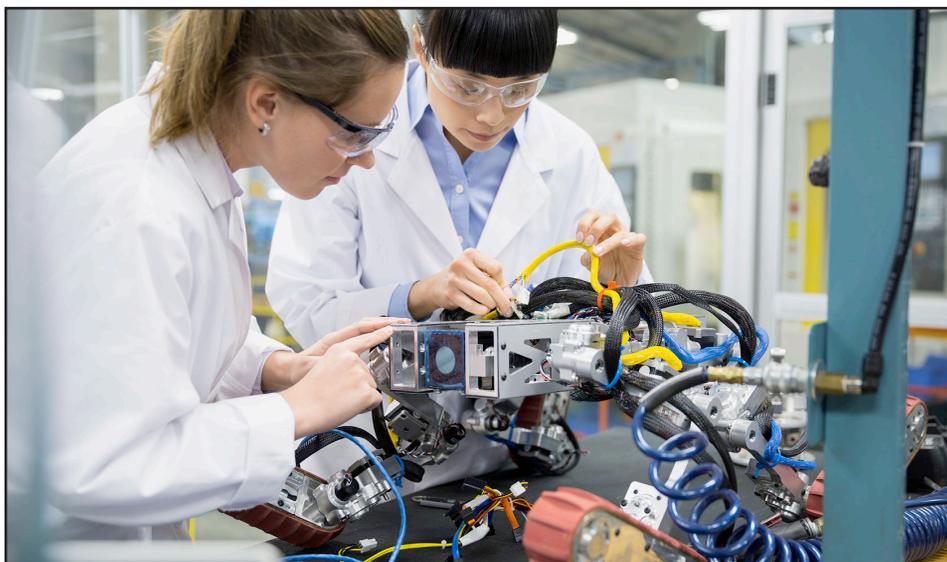
# Over \$2 million in funding for small businesses innovating in the Golden State

[ Article originally appeared in [www.gov.ca.gov](http://www.gov.ca.gov) ]

Governor Newsom announced more than \$2 million in funding for 37 startups across California. Through the California’s Office of the Small Business Advocate’s (CalOSBA) Innovation Grant Awards, entrepreneurs across 17 California counties received funding ranging from \$25,000 to \$100,000 per company. California is doubling down on supporting breakthrough innovations in health technology, clean energy, advanced manufacturing, artificial intelligence and other strategic sectors. Grantees represent the diversity of the State. They include businesses in rural and urban communities, and half are women-owned businesses.

*California continues to be a global leader in innovation and entrepreneurship. Today’s investments reflect the state’s commitment to help all, boosting local economies through new small businesses in our communities across the state. These awardees represent the best and brightest — and the rich diversity of talent and perspective that makes California’s economy stronger and prosperous.*

- Governor Gavin Newsom



## Supporting Economic Growth Across the State

Awardees reflect California’s strategic focus on supporting early-stage, high-growth potential businesses. More than 70 percent of grant recipients are pre-revenue companies, representing the cutting edge of innovation before products reach market. And while some are at early stages of development, others bring substantial innovation credentials with 7 patents already awarded

to grant recipient companies and 27 patent applications currently in progress.

“Everyone knows that California is ground central for innovative entrepreneurship. But our office is working to diversify the state’s innovation economy by recognizing early-stage businesses and founders from all backgrounds struggling to break through barriers to capital,” said Elmy Bermejo, Director of CalOSBA.

## Recent awardees include:

Solir Energy Solutions, headquartered in Auburn and founded by Diane Eastman, developed ThermeShade, an advanced, fire-rated, retrofit interior window technology that significantly reduces solar heat gain, providing affordable energy efficiency and thermal comfort for commercial buildings. The shades can cool a room in an office park by 32 degrees while still letting in natural light and offering high visibility to the outside. Its \$75,000 grant will help the company commercialize its phase 2 products, expand its market and create more jobs.

Huzefa Neemuchwala and his team at Super Foam Corp., based in Riverside, are partnering with industries ranging from defense and automotive to construction and personal protection. The company’s patented foam formulation offers twice the impact protection while using an eco-friendly manufacturing process that reduces PFAS chemicals and restores an important part of the U.S. supply chain. Already winners or finalists of several local innovation challenges, the team received a \$100,000 grant to accelerate commercialization, develop custom components for manufacturing partners, build an automated just-in-time delivery system, and continue to expand collaborations with early adopters.

■ Continued on page 12

## WOMEN’S HISTORY MONTH

# Every March Is Women’s History Month

[ Article originally appeared in <https://www.womenshistorymonth.gov/> ]

By Library of Congress et al

The Library of Congress, National Archives and Records Administration, National Endowment for the Humanities, National Gallery of Art, National Park Service, Smithsonian Institution, and United States Holocaust Memorial Museum join in commemorating and encouraging the study, observance, and celebration

of the vital role of women in American history.

Women’s History Month had its origins as a national celebration in 1981, when congress passed Public Law 97-28, which authorized and requested the president to proclaim the week beginning March 7, 1982, as “Women’s History Week.” Throughout the next five years, congress continued to pass joint resolutions designating a week in March as “Women’s History Week.”

In 1987, after being petitioned by the National Women’s History Project, congress passed Public Law 100-9, which designated the month of March 1987 as “Women’s History Month.” Between 1988 and 1994, congress passed additional resolutions requesting and authorizing the president to proclaim March of each year as Women’s History Month.

Since 1995, presidents have issued a series of annual proclamations designating the month of March as “Women’s History Month.” These proclamations celebrate the contributions women have made to the United States and recognize the specific achievements women have made over the course of American history in a variety of fields.

The Law Library of Congress has compiled guides to commemorative observations, including a comprehensive inventory of the Public Laws, Presidential Proclamations, and Congressional Resolutions related to Women’s History

Month. The research guides web page notes that Women’s History Month honors and celebrates the struggles and achievements of American women throughout the history of the United States. American women have fought throughout our history to gain rights not simply for themselves, but also for many other underrepresented and disenfranchised groups in America.

Other dedicated website information includes the National Endowment for the Humanities EDSITEment teacher’s guide for women’s history, the National Archives and Records Administration collection of women’s rights topics and timeline images, the National Park Service listing of their ongoing commemorations throughout the country, the Smithsonian American Women’s History Museum educational activities, and the United States Holocaust Memorial Museum oral histories of women who survived.

Source: [www.womenshistorymonth.gov/](http://www.womenshistorymonth.gov/)

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## WORKFORCE DEVELOPMENT

# Mentoring the Future of the Engineering Workforce

[ Article originally appeared in  
<https://constructionexec.com> ]

By Construction Executive

**Whether structured or unstructured, there aren't enough mentor-mentee programs for budding construction professionals, but that's changing.**

It is true that women earn around 30% of engineering degrees. It is also true that only 13%—about one in six—of civil engineers are women. Maureen Merson, a geotechnical engineer at DYWIDAG, is one of those six and she ensures that part of her job consists of bringing that number up.

As someone with personal experience in architecture, engineering and construction both in school and the field, Merson understands the perseverance and nuance it takes to successfully navigate as a woman in this industry, so she is taking her wisdom to students at Rensselaer Polytechnic Institute and SUNY Polytechnic, where she serves as a mentor—and not just to female students. Merson knows that men play a part in getting more women into construction, so she also leads regional ASCE initiatives and actively supports young professionals through the Capital Region Chamber of Commerce to expand her impact.

In a recent conversation with Construction Executive, Merson delved into her passions for engineering and mentoring, as well as her hopes for broadening the future of the construction workforce.

### How did you get involved in the world of mentoring?

Part of it was that I did have some mentorship during my undergraduate while I was studying engineering. In that environment, I felt like I was well supported. I had people I could ask questions to. I had other women who I could talk to who were progressing in their degrees. When I got out into the professional world and started doing field inspection out on the construction sites, I just felt like I was thrown out there and didn't have anyone who could mentor me through that. I learned through time and sticking with it that others had a similar experience.

And the environments are very different. Across the industry, academic and construction settings can treat people very differently, and I definitely felt that difference early in my career. When I



Image credit by [www.asme.org](http://www.asme.org)

saw that other people had left engineering or the construction profession, I did a personal gut check—did I want to stick with the profession? I realized I like doing this. I like solving problems. I got into civil engineering because civil engineering holds the health, safety and welfare of the public. The first person that you're responsible to is the public and their safety—there is a civil service aspect of it. I realized I got into it for that reason, and I wanted to stay in it for that reason.

And then that was my impetus to go out and find my own mentors without structured programs because there were no structured programs at the time, which is what prompted me to start giving back and mentoring others.

### How did you get involved with the structured mentor programs at RPI, SUNY, ASCE and the Capital Regional Chamber?

There was a little bit of a nudge from a previous boss suggesting I get involved with ASCE to enhance my leadership experience and other connections, but really it was me raising my hand and saying, 'I'm interested. What do we have? What can we do?'

### What does a typical day look like as Maureen Merson's mentee?

Students are about to graduate with their engineering degrees, but there are things they have to learn in a real-world setting. So, they're working on a capstone project where they try to solve a real-world construction problem with up to 30-60% design completion in an actual design firm. What I do is step in there and help the students understand how that process works, what to expect and what are the biggest problems they'd have to think about in that environment, rather than the technical problems.

These students, they're sharp, they're good engineering students. They know how to solve the actual calculations and the problems. It's more about going back, trying to frame the problem; it's a very people-oriented part of the design. It's figuring out that early stage of what has to happen, where we are, who's involved; guiding through that design process is critical to being able to succeed in the actual industry. So, my role is to help them work through it with questions, ideas, and design concepts, and to prepare them to recognize the challenges they'll face in the real world before having to deal with them in the real world.

### Do you work with only women?

I work with any of the students who are interested in the geotechnical aspect of civil engineering. I think it's important for everyone to be prepared for the challenges that they'll face in the profession. Because even though it might be harder to deal with certain aspects of construction as a woman, there are universal challenges that a young man or young person of any background will also face.

### Are there other mentors you work alongside?

The professors are the ones who match the mentors to the students, but that's only in one capacity of structured mentoring. The other half is through the American Society of Civil Engineers, which has a student chapter on campus and I am their professional practitioner advisor for that organization. That offers a much less structured mentorship.

Why do you think it is important for women to not only see other women like you in the industry, but also to be mentored by men in the industry?

### Visit link for the full article:

<https://constructionexec.com/article/mentoring-the-future-of-the-engineering-workforce/>

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# CALIFORNIA SUB-BID REQUEST ADS



**ARC**  
Andy's Roofing Company, Inc.  
2161 Adams Avenue • San Leandro, CA 94577  
Phone 510-777-1100 • Fax: 510-777-1102

Seeking DVBE Subcontractors  
Project Title: Dolores Huerta Elementary School Roof Replacement of Administration/Library Building  
Owner: San Francisco Unified School District  
Project Location: 65 Chenery Street, San Francisco, CA 94131  
**Bid due date/time: 3/26/24 11:00 AM**  
Email bids or inquiries to: Jonathan W. Engquist  
[estimating@andysroofing.com](mailto:estimating@andysroofing.com) • (510)777-1100  
Project Description: Roofing Project  
Plans Available at: ARC Document Solutions San Francisco.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations. All contractors must be registered with the DIR pursuant to Labor Code Section 1725.5.  
100% payment and performance bonds may be requested for this project. This is a prevailing wage project. Certified payroll will be required.



Requesting bids from **CERTIFIED SF LBE, SBE** Subcontractors for the following **EARLY TRADES ONLY: Design-Build EBM, Elevator, Design-Build Fire Sprinkler, Plumbing, HVAC, Electrical, Design-Build Solar**  
**TREASURE ISLAND BHB:**  
Treasure Island Parcel E1.2, San Francisco  
**LABOR REQUIREMENTS:** Prevailing Wage / Union Labor required for carpenters, laborers, operating engineers only / Local Hiring  
**BID DATE: 3/16/26 @ 2 PM**  
**BID DOCUMENTS:**  
All documents on BuildingConnected.  
Contact [estimating@cahill-sf.com](mailto:estimating@cahill-sf.com), 415-677-0611 for invitation/information.



207 King Street, Suite 300, San Francisco, CA 94107, (415) 978-1000  
Invitation to Bid (ITB) for MBE, WBE, OBE, SBE, LBE, and DVBE firms  
Project Name: Contra Costa County - East County Services Center | Location: Brentwood, CA | Owner: Contra Costa County  
Proposal Publish Date via Building Connected: 3/3/26 | Pre-Bid RFI Due Date: 3/13/26 | Proposal Due Date: 4/6/26  
**\*\*IMPORTANT: Site Concrete and Landscape bids are due 3/20/26**

**A. REQUEST FOR PROPOSAL:** This is not the full RFP. If you are interested in responding and are qualified for the services described below (Section C) please fill out the following Smartsheet via this link: <https://app.smartsheet.com/b/fo312138f38ae9460d903e8dbc26da6ccd> After filling the form with Intent to Bid, Bidders will be invited to the appropriate BuildingConnected project work package where bid docs are located.

**B. PROJECT SUMMARY:** The East County Services Center (ECSC) project is in East Contra Costa County, within the City of Brentwood. The proposed ECSC is a new 3-story facility totaling approximately 120,000 GSF on a combined project site area of 7.8 Acres. The design allocates primary public-facing services on the first two levels including a generous civic plaza to the north facing Technology Way, while the 3rd floor is dedicated exclusively to staff functions. The site will include surface parking areas designated for public, staff, and fleet vehicles. Staff and fleet parking will be located within a secure perimeter to the south, with controlled access to ensure operational safety and efficiency.

**C. SCOPES OF WORK FOR THIS RFP:**

WP#	Work Package Scope Description	Bid Due Date
WP-10	Sheet Metal & Flashing	04/06/2026
WP-11	Waterproofing & Roofing	04/06/2026
WP-12	Caulking & Sealing	04/06/2026
WP-13	Misc. Metals	04/06/2026
WP-19	Interior Glazing	04/06/2026
WP-20	Tile & Stone	04/06/2026
WP-21	ACT & Specialty Ceilings	04/06/2026
WP-22	Flooring	04/06/2026
WP-23	Concrete Topping Slabs	04/06/2026
WP-24	Paintings & Wall Coverings	04/06/2026
WP-26	Window Treatments & Blinds	04/06/2026
WP-27	Operable Partitions	04/06/2026
WP-28	Landscape, Irrigation, and Site Furnishings [Pre-Bid RFI's due 03/06/26]	03/20/2026
WP-29	Site Concrete [Pre-Bid RFI's due 03/06/26]	03/20/2026
WP-30	Stripping	04/06/2026
WP-31	Parking Control Equipment	04/06/2026
WP-32	Fences	04/06/2026
WP-34	Appliances	04/06/2026
WP-35	CMU Walls	04/06/2026

**D. PREQUALIFICATION:** All trade contractors will be required to be prequalified by Webcor Builders for your proposal to be accepted and to enter a contract for the scope of work. If you have been invited to propose on this project and are not currently prequalified by Webcor Builders, please visit our website at [www.webcor.com/subcontractors](http://www.webcor.com/subcontractors)  
**This ITB is Part of a Good Faith Outreach. Your response is appreciated.**



5225 Hellyer Avenue, Suite #220, San Jose, CA 95138  
Phone (408) 574-1400 • Fax (408) 365-9548  
Contact: David Kennedy  
Email: [estimating@graniterock.com](mailto:estimating@graniterock.com)

REQUESTING SUB-QUOTES FROM QUALIFIED MBE, WBE, OBE, SBE, LBE & DVBE SUBCONTRACTORS/SUPPLIERS/TRUCKERS FOR:  
Morgan Territory Road at Post Mile 5.0 Bridge Replacement Over Marsh Creek  
County Project No.: 0662-6U4160  
Owner: Contra Costa County  
Location: Clayton, CA  
Engineers' Estimate: \$2,475,000  
**BID DATE: March 17, 2026 @ 2:00 PM**

Items of work include but are not limited to: Construction Area Signs, Traffic Control, PCMS, K-Rail, Water Pollution Control Program, Asbestos Compliance Plan, Treated Wood Waste, Clearing & Grubbing, Bridge Demo, Remove Tree, Erosion Control, AC Dike, Steel Soldier Pile, CIDH Concrete Piling, Rebar, Rock Slope Protection, Misc. Iron & Steel, Remove Fence, Object Marker, Midwest Guardrail System, Transition Railing, Alternative In-Line Terminal System, Striping and Trucking.

Granite Rock Company 'Graniterock' is signatory to Operating Engineers, Laborers, Teamsters, Carpenters and Cement Masons unions. 100% performance and payment bonds will be required from a qualified surety company for the full amount of the subcontract price. Bonding assistance is available. Graniterock will pay bond premium up to 1.5%. In addition to bonding assistance, subcontractors are encouraged to contact Graniterock Estimating with questions regarding obtaining lines of credit, insurance, equipment, materials and/or supplies, or with any questions you may have. Subcontractors must possess a current contractor's license, DIR number, insurance and worker's compensation coverage. Subcontractors will be required to enter into our standard contract. Graniterock intends to work cooperatively with all qualified firms seeking work on this project.

**We are an Equal Opportunity Employer**



5225 Hellyer Avenue, Suite #220, San Jose, CA 95138  
Phone (408) 574-1400 • Fax (408) 365-9548  
Contact: Erik Cushman  
Email: [estimating@graniterock.com](mailto:estimating@graniterock.com)

REQUESTING SUB-QUOTES FROM QUALIFIED SBE & DVBE SUBCONTRACTORS/SUPPLIERS/TRUCKERS FOR:  
Construction on State Highway in Santa Clara County near Los Gatos from Santa Clara County Line to 0.1 Mile North of Hebard Road  
Contract No.: 04-2X7404  
Owner: Caltrans  
Location: Los Gatos, CA  
Engineers' Estimate: \$3,880,000  
**BID DATE: March 26, 2026 @ 2:00 PM**

Items of work include but are not limited to: Lead Compliance Plan, Construction Area Signs, Traffic Control, Stationary Impact Attenuator Vehicle, Channelizers, Portable Radar Speed Feedback Sign System, PCMS, Water Pollution Control, Temporary Erosion Control, High Friction Surface Treatment, Street Sweeping, Tack Coat, Cold Plane, Pavement Marker & Striping, Signs, Rumble Strip, Electrical, Profile Grinding/Diamond Grinding, and Trucking.

Granite Rock Company 'Graniterock' is signatory to Operating Engineers, Laborers, Teamsters, Carpenters and Cement Masons unions. 100% performance and payment bonds will be required from a qualified surety company for the full amount of the subcontract price. Bonding assistance is available. Graniterock will pay bond premium up to 1.5%. In addition to bonding assistance, subcontractors are encouraged to contact Graniterock Estimating with questions regarding obtaining lines of credit, insurance, equipment, materials and/or supplies, or with any questions you may have. Subcontractors must possess a current contractor's license, DIR number, insurance and worker's compensation coverage. Subcontractors will be required to enter into our standard contract. Graniterock intends to work cooperatively with all qualified firms seeking work on this project.

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Phone (408) 574-1400 • Fax (408) 365-9548  
Contact: Erik Cushman  
Email: [estimating@graniterock.com](mailto:estimating@graniterock.com)

REQUESTING SUB-QUOTES FROM QUALIFIED MBE, WBE, OBE, SBE, LBE & DVBE SUBCONTRACTORS/SUPPLIERS/TRUCKERS FOR:  
Rodeo Creek Bank Erosion Repair  
County Project No.: 7531-6D9N04  
Owner: Contra Costa County  
Location: Rodeo, CA  
Engineers' Estimate: \$672,000  
**BID DATE: March 24, 2026 @ 2:00 PM**

Items of work include but are not limited to: Staking/Survey, Quality Control, Construction Area Signs, Traffic Control, Prepare WPCP & Inspections, Erosion Control – Temporary & Permanent, Imported Topsoil, Fencing – Temporary, Permanent & Removal, Minor Concrete – Curb & Gutter, and MBGR – MGS & Removal.

Granite Rock Company 'Graniterock' is signatory to Operating Engineers, Laborers, Teamsters, Carpenters and Cement Masons unions. 100% performance and payment bonds will be required from a qualified surety company for the full amount of the subcontract price. Bonding assistance is available. Graniterock will pay bond premium up to 1.5%. In addition to bonding assistance, subcontractors are encouraged to contact Graniterock Estimating with questions regarding obtaining lines of credit, insurance, equipment, materials and/or supplies, or with any questions you may have. Subcontractors must possess a current contractor's license, DIR number, insurance and worker's compensation coverage. Subcontractors will be required to enter into our standard contract. Graniterock intends to work cooperatively with all qualified firms seeking work on this project.

**We are an Equal Opportunity Employer**



# CALIFORNIA SUB-BID REQUEST ADS



## REQUEST FOR SUBCONTRACTORS/SUPPLIERS/SERVICE PROVIDERS

### City of Sacramento – I Street Bridge Replacement Project

The project includes a new vertical lift bridge over the Sacramento River between Sacramento and West Sacramento  
**EE: \$260M Revised Bid Date: March 25, 2026 at 2:00 PM**

**\*\*Quotes not received by 11:00 AM on bid day may not be reviewed/evaluated\*\***

FlatironDragados-GSB I St Bridge JV (FD-GSB JV-GSB JV), requests subcontractor/supplier/service participation for the following items of work, but not limited to: Construction Area Signs & Roadway Signs, Clear & Grub, Erosion Control, Landscaping & Irrigation, AC Paving, Cold Plane AC, CIDH, Joint Seal Assemblies, Post Tensioning, Rebar, Erect Steel Structures, Overhead Signs, CIDH Concrete Pile (Sign Foundation), Painting & Concrete Staining (Steel & Concrete) Asphalt Dike/Curbs, Underground Utilities, Fences & Gates, Metal Railing, Bridge Concrete Barrier, Striping & Markings, Electrical, Minor Concrete, Traffic Control, Aggregates including: CL2 AB & RSP, Ready Mix Concrete, Concrete Pumping Services, Furnish Structural Steel/Bridge, 8", 12" & 14" Welded Steel Pipe, Supply Underground Pipe Products including: 12", 15", 18" RCP, Misc. Metals, Iron & Steel, Bridge Deck Drainage System, Trucking Services, Lead Compliance Plan, Geotextiles, Formliner, Street Sweeping, Isolation Bearings, Fiberglass Reinforced Polymer Knuckle Cover Monument, Precast, Bridge Mechanical Equipment (Furnish & Install), Vibration Monitoring.

100% performance/payment bonds will be required for the full amount of the subcontract price. Please contact FD-GSB JV for any assistance to this solicitation, including obtaining bonding, insurance, equipment, materials and/or supplies. Provide subcontractor/supplier scopes/quotes as early as possible to enable estimators to perform a thorough evaluation of all quotes received. Quotes will be broken down into comparable packages as reasonably necessary to facilitate participation. Quotes must be valid for the same duration as specified by the Owner for Contract Award. We are signatory to Operating Engineers, Laborers, Cement Masons, Carpenters and Pile Drivers Unions. Non-signatory subs will be required to sign an agreement for trades covered under our union agreements. FD-GSB JV intends to work cooperatively with subcontractors and suppliers for all bid items you are licensed and qualified to perform. Bid items can be split to facilitate participation from all certified firms. FD-GSB JV will reimburse for bond premium up to 2%. **Firms must possess & provide current contractor's license number & DIR Registration number on the quote.** Firms must possess insurance and workers compensation coverage meeting project requirements. Waiver of Subrogation is required. Please contact FD-GSB JV for any assistance required by your firm. Subcontractors/Suppliers will be required to execute our standard agreements and agree to the standard general terms & conditions. Copies are available for review on our Box.com ftp site upon email request.

To view and download projects docs for FREE from the City of Sacramento Planet Bids site you will need to have a login. **Plans, Specifications, and copies of the Sealed Proposal Forms and accompanying documents for bidding this project can only be obtained at Planet Bids:** <http://www.planetbids.com/portal/portal.cfm?CompanyID=15300> Sign in is required to access project plans.

To access **FREE** project documents from our FD-GSB JV BOX ftp site, please send an email request to [NorCalBids@FDcorp.com](mailto:NorCalBids@FDcorp.com). You will be provided with a BOX link to view & download plans and specs for **FREE** from our BOX.com ftp site. Please send an email if you would like to schedule an appointment to review project docs virtually or meet with an estimator in our office. These services are offered by appointment only.

Please send all quotes by email to [NORCALBIDS@FDcorp.com](mailto:NORCALBIDS@FDcorp.com)

FlatironDragados-GSB I St Bridge JV  
 1200 Concord Avenue, Suite 465 Concord, CA 94520  
 Phone 707-742-6000 Bid Fax 707-746-1603  
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 Contractor License 1134655



## REQUEST FOR QUOTES FROM DBE/SBE/MBE/WBE & Labor Surplus Area Firms as SUBS/SUPPLIERS/SERVICE PROVIDERS FOR:

### Town of Windsor – Secondary Treatment System Upgrades Project Project No. 2025-25

**REVISED BID DATE: March 18, 2026 at 2 PM**

**Quotes must be received no later than March 17th by Noon for evaluation**

We are soliciting quotes for the following Divisions and items of work: For Divisions 01 thru 10, 13, 22, 23, 26, 31, 32, 33, 40, 43 & 46, including, but not limited to: CAS/Roadway Signs, Clear & Grub, Erosion Control, Landscaping & Irrigation, AC Paving, Rebar, Tie Back Anchors, Underground Utilities, Fencing, Electrical, Minor Concrete, Abandon Well, Welding, Aggregates, Ready Mix Concrete, Concrete Pumping, Welded Steel Pipe, Underground Pipe Products including: DIP/SS/PVC/HDPE, Valves and Gates, Misc. Metals Iron & Steel, Trucking, SWPP Plan & Materials, Geotextile Materials, Street Sweeping, Sheet Pile Installation, Dewatering, Mechanical Equipment (Furnish & Install), Rotating Scum Weir, Liquid Feed Chemical System, Rotary Screw Air Compressor, Fine Pore Diffused Aeration Equipment, Survey, Quality Control Testing, Shoring/Excavation, Demolition, Grouting, Epoxy Resin, Metal Railings & Grating, Rough Carpentry, FRP Fabrications, Damp Proofing, Metal Roof Panels, Sheet Metal, Joint Sealant, Steel Doors & Frames, Overhead Coiling doors, Aluminum Windows, Glass & Glazing, Louvers & Vents, Protective Coatings, Resinous Flooring, Toilet Accessories, Misc. Specialties, Precast Concrete Buildings, Plumbing, Basic Mechanical Building Systems Material & Methods, Submersible Sump & Sewage Pumps, HVAC, Electrical Equipment Installation, 600 Volt Class Motor Control Centers, Variable Frequency Drives, Bypass-Isolation Automatic Transfer Switch, Lighting Protection for Structures and Instrumentation & Controls.

**Signed EPA Form 4500-3 & Proof of Certification are Required from ANY Minority firms that Submit Quotes.**

100% performance and payment bonds will be required for the full amount of the subcontract price. Please contact us for any assistance to this solicitation, including obtaining bonding, insurance, equipment, materials and/or supplies. Provide subcontractor and supplier scopes/quotes as early as possible to enable estimators to perform a thorough evaluation of all scopes/quotes received. Quotes will be broken down into comparable packages as reasonably necessary to facilitate participation. Quotes must be valid for the same duration as specified by the Owner for Contract Award. We are signatory to Operators, Laborers, Cement Masons, Carpenters & Pile Drivers Unions. Non-signatory subs will be required to sign an agreement for trades covered under our union agreements. We intend to work cooperatively with subcontractors/suppliers for all bid items you are licensed and qualified to perform. Bid items can be split to facilitate participation from all certified firms. We will reimburse for bond premium up to 2%. **Firms must possess & provide current contractor's license number & DIR Registration number on the quote.** Firms must possess insurance and workers compensation coverage meeting project requirements. Waiver of Subrogation is required. Please contact us for any assistance required by your firm. Subcontractors will be required to execute our standard subcontract agreement and agree to the standard general terms & conditions. Please contact us by email if you would like copies for review prior to bid day.

Electronic copies of the Contract Documents, including Proposal Forms, Plans, and Specifications at the Town of Windsor website at (<https://www.townofwindsor.com/bids.aspx>). Bidders will need to fill out a short informational form in order to gain access to the bid documents.

Contract Documents and related project information, including future Addenda, are available and can be downloaded for FREE from our Box ftp site by email request. Please send the email request to [NORCALBIDS@FDcorp.com](mailto:NORCALBIDS@FDcorp.com) for access. If you would like to speak to an estimator for a specific scope or work, please email us and we can schedule a virtual or in person appointment to review project docs.

Please send all quotes by email to [NORCALBIDS@FDcorp.com](mailto:NORCALBIDS@FDcorp.com)

Flatiron Dragados Constructors, Inc.  
 1200 Concord Avenue, Suite 465 Concord, CA 94520  
 Phone 707-742-6000 Fax 707-746-1603  
 Equal Opportunity Employer  
 License No. 1134655



## Anderson Dam Seismic Retrofit Project

**Bid Proposal Submittal Date: June 24, 2026, at 2:00 P.M.**

**Owner: Santa Clara Valley Water District**

**PERFORMANCE/PAYMENT/SUPPLY BOND MAY BE REQUIRED**

This advertisement is in response to Santa Clara Valley Water District's DBE Program, Barnard Construction Company, Inc. intends to conduct itself in "Good Faith" with DBE firms regarding participation on this project. Drawings and specs will be available via Isqft. Quotes are required by COB June 5, 2026. Quotes are fairly evaluated.

**Please submit bids/proposals for the following work scopes:**

Air Monitoring: Air Testing and NOA, Mitigations Measure; Anchor Drilling; Asphalt Paving; Boat Boarding Floats; Bridges; Bulkhead Gate Guide Installation & Commissioning; Cargo Lift & Elevator; CCTV; Clearing & Grubbing; Concrete Finishing; Concrete Placing Equipment; Construction Cranes; Construction Water; Demolition & Salvage; Civil & Underground; Design Features; Dewatering; Dredging; Drill & Blast; Drilled Piers; Electrical Work (permanent & temporary); Environmental Compliance; Fencing; Floor Coating; Gate Touch Up; Geomembrane; Guardrails; HVAC; Hydrovac; Instrumentation; Insulation/Drywall; Joint Sealant; Masonry; Mechanical Contractor; Mortar Lining; MSE Walls; Noise & Vibration Monitoring; On Road Trucking; Bridge/Monorail/Overhead Cranes; Pavement Markings and Striping; Pipeline Coating/Lining; Piping; Pump Trucks; QA/QC Testing; Railing, Gates, Stairs; Rebar; Rolling Service Doors & Rolling Shutters; Roofing/Cladding/Windows/Doors; SCADA, Fiber, Monopole System; Scaffold Installation & Material; Secant Pile Wall; Security & Surveillance; Seeding, Sodding, Landscaping; Sheet Pile; Shotcrete; Soil Nails; Steel Decking Supply & Install; Structural Steel Install; Survey; Traffic Maintenance/Traffic Control; Tunnel Power/Lining; Turnkey Building; Water Treatment & Disposal; Waterproofing in Tunnels; Welding & Weld Testing.

**Contact: Ryan Penney - Barnard Construction Company, Inc.**

**3520 Royal Wolf Way, Bozeman, MT 59718**

**Phone: 406-586-1995 • Fax: 406-586-3530 • Email: [ryan.penney@barnard-inc.com](mailto:ryan.penney@barnard-inc.com)**



**O. C. Jones & Sons, Inc.**

**1520 Fourth Street • Berkeley, CA 94710  
 Phone: 510-526-3424 • FAX: 510-526-0990**

## REQUEST FOR DVBE SUBCONTRACTORS AND SUPPLIERS FOR:

**American High School & Kennedy High School Track & Field Replacement  
 Fremont Unified School District  
 Bid # 526-01-27-26**

**BID DATE: March 17, 2026 @ 2:00 PM**

We are soliciting quotes for (including but not limited to): Trucking, Temporary Erosion Control Measures, QC/QA Testing, Concrete, Fencing, Lime Treatment, Striping, Survey, Seal Coat, SWPPP, Electrical, Landscaping, Underground, and Construction Materials

Jason Martin (510-809-3432 [jmartin@ocjones.com](mailto:jmartin@ocjones.com)) and Donat Galicz (510-809-3498 [dgalicz@ocjones.com](mailto:dgalicz@ocjones.com)) are the estimators on this project and are available to provide assistance or answer questions regarding the project scope of work including bid requirements, break out of bid items, plan or spec interpretation, bonding or insurance requirements, and other bid assistance. Plans and specs are available to review at our Berkeley office or can be sent out via Building Connected. PDF format quotes should be emailed to the estimator or faxed to 510-526-0990 prior to 12:00 PM on the date of the bid. Quotes from DVBE Subcontractors, Suppliers and Truckers are highly encouraged. OCJ is willing to breakout any portion of work to encourage DVBE participation. Subcontractors must possess a current DIR, Contractors License, and insurance and workers compensation coverage including waiver of subrogation. OCJ may require Performance and Payment bonds on subcontracts. OCJ will pay the bond premium up to 2% of the contract value. Please contact OCJ for any assistance required by your firm in obtaining bonding or insurance. The US Small Business Administration may also assist you in obtaining bonding - please see the following site for information: <http://www.sba.gov/content/contractors>. Visit the California Access to Capital Program Financing Solutions website for additional resources for your small business - [http://www.calbizfinance.org/cal\\_cert\\_biz\\_program.html](http://www.calbizfinance.org/cal_cert_biz_program.html). OCJ is available to help obtain necessary equipment, material and/or supplies. All subcontractors are required to execute OC Jones' standard subcontract agreement, comply with all insurance requirements, and name OCJ as additional insured. Copies of our agreement and insurance requirements are available upon request. OCJ is a Union contractor, and we are signatory to the Operating Engineers, Laborers, Teamsters, and Carpenters. OCJ is an Equal Opportunity Employer.



**O. C. Jones & Sons, Inc.**

**1520 Fourth Street • Berkeley, CA 94710  
 Phone: 510-526-3424 • FAX: 510-526-0990**

## REQUEST FOR LBE SUBCONTRACTORS AND SUPPLIERS FOR:

**Annual Street Overlay/Rehabilitation 2019-21 – Phase III  
 Project No. 2020.0050 Bid NO. 25-26.011  
 City of San Leandro**

**BID DATE: March 19, 2026 @ 2:00 PM**

We are soliciting quotes for (including but not limited to): Trucking, Temporary and Permanent Hydroseed and Erosion Control Measures, QC/QA Testing and Data Core, Construction Survey, Water Pollution Control Program, Traffic & Pedestrian Control, Clearing & Grubbing, Adjust. Utilities to Grade, Minor Concrete, Cold Planning, Striping & Marking, Planting & Irrigation, and Construction Materials

Randall Husch (510-809-3481 [rhusch@ocjones.com](mailto:rhusch@ocjones.com)) is the estimator on this project and is available to provide assistance or answer questions regarding the project scope of work including bid requirements, break out of bid items, plan or spec interpretation, bonding or insurance requirements, and other bid assistance. Plans and specs are available to review at our Berkeley office or can be sent out via Building Connected. Plans are also available at the City's website at: <https://www.sanleandro.org/Bids.aspx>. PDF format quotes should be emailed to the estimator or faxed to 510-526-0990 prior to 12:00 PM on the date of the bid. Quotes from local San Leandro Subcontractors, Suppliers and Truckers are highly encouraged. Subcontractors must possess a current DIR, Contractors License, and insurance and workers compensation coverage including waiver of subrogation. OCJ may require Performance and Payment bonds on subcontracts. OCJ will pay the bond premium up to 2% of the contract value. Please contact OCJ for any assistance required by your firm in obtaining bonding or insurance. The US Small Business Administration may also assist you in obtaining bonding - please see the following site for information: <http://www.sba.gov/content/contractors>. Visit the California Access to Capital Program Financing Solutions website for additional resources for your small business - [http://www.calbizfinance.org/cal\\_cert\\_biz\\_program.html](http://www.calbizfinance.org/cal_cert_biz_program.html). OCJ is available to help obtain necessary equipment, material and/or supplies. All subcontractors are required to execute OC Jones' standard subcontract agreement, comply with all insurance requirements, and name OCJ as additional insured. Copies of our agreement and insurance requirements are available upon request. OCJ is a Union contractor, and we are signatory to the Operating Engineers, Laborers, Teamsters, and Carpenters. OCJ is an Equal Opportunity Employer.

# CALIFORNIA SUB-BID REQUEST ADS

**CEC – Shimmick Joint Venture  
An Equal Opportunity Employer  
20 Happy Valley Road • Pleasanton, CA 94566**

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**CMD certified San Francisco Micro, Small-LBE and Disadvantaged Business Enterprises (DBEs),  
and Non-DBE Subcontractor/Supplier/Service Providers Bids Requested For:**

**San Francisco Public Utilities Commission  
Folsom Area Stormwater Improvements – Harrison/Treat Box Sewers and Connecting Auxiliary Sewers  
Contract No. WW-719CR  
**REVISED BID DATE: Thursday, March 19th, 2026 at 2pm**  
**QUOTES DUE DATE: Tuesday, March 17th, 2026 at 5pm****

**LBE Requirement: 20%  
Total Project Value: \$160M**

**Email quotes to [jmiranda@shimmick.com](mailto:jmiranda@shimmick.com)**

**Bid Items:** CEC – Shimmick Joint Venture is requesting quotes from certified LBE and DBE subcontractors and suppliers in the following scopes of work, including, but not limited to, the following. Non-DBE/LBE firms are encouraged to bring 2nd tier certified LBE and DBE participation. Please reach out to the lead estimator listed below for more details on scopes needed:

Excavation; Shoring; Soldier Piles; Dewatering; Trucking; Ready-Mix Concrete; Rebar; Dowel Drilling; Waterstop; Formwork; Concrete Pumping; Sewer & Storm Pipeline; Manholes; EFWS Work (Welding, Valve/Hydrant); Dry Utilities; Paving; Sidewalks; Striping; Demolition; Traffic Control; Decking; Sawcutting; Coring; Steel Fabrication; Sluice Gates; Erosion Control; Survey; Soils Testing; Instrumentation; BIM Modeling; Hauling and Disposal; Overhead Catenary System Foundations, Poles & Cable Work; Electrical Sign; Fencing; Backhoe Service; Sanitation Systems; Well Drilling; Hazardous Materials Contractor; Tree Service; Scaffolding Contractor; Pipe Supply; Site Security; Vibration Monitoring; SWPPP; Quality Control; Material Testing; Water Trucking; Street Sweeping; Flatwork; CLSM; Aggregate; Select Fill Material; Landscaping; Potholing; Tie-Down Anchors.

All items of work listed above are made available, even items of work normally performed by CEC – Shimmick Joint Venture. Please contact the lead estimator for assistance with breaking down items of work into economically feasible units, assistance obtaining equipment, supplies, materials, bonding, insurance, estimating, or any additional assistance. CEC – Shimmick Joint Venture's listing of a Subcontractor is not to be construed as an acceptance of all the Subcontractor's conditions or exceptions included with the Subcontractor's price quote.

**Plans and Specifications:** Plans and specifications are available via SFPUC's website <https://webapps.sfpuc.org/bids/bid-Detail.aspx?bidid=4560>. You may contact Jamie Miranda for a download link at [jmiranda@shimmick.com](mailto:jmiranda@shimmick.com).

The Bid Documents are also available for inspection at SFPUC Contractors Assistance Center. Please visit <https://sfpuc.org/construction-contracts/contractor-assistance/contractors-assistance-center> for additional information.

**Shimmick Contacts:** Should you require assistance with your bid, please contact our lead estimator Craig Orr at [corr@shimmick.com](mailto:corr@shimmick.com).

**Additional Information:** 100% Performance and Payment bonds with a surety company subject to approval of Shimmick Construction Company, Inc. are required of subcontractors for this project. Shimmick Construction will pay bond premium up to 1.5%. Subcontractors will be required to abide by terms and conditions of the AGC Master Labor Agreements and to execute an agreement utilizing the latest SCCI Long Form Standard Subcontract incorporating prime contract terms and conditions, including payment provisions. For assistance with bonding, insurance or lines of credit contact Todd Yoder at [todd.yoder@shimmick.com](mailto:todd.yoder@shimmick.com).

Bidders are alerted to the City's surety bond program, which assists LBE contractors in obtaining bonding and financing for contracts awarded by the SFPUC. For further information regarding enrollment eligibility and program services contact Jennifer Elmore at (415) 217-6578.

This advertisement is part of a good faith effort for DBE firms. All subcontractors must possess a current contractor's license and Public Works Registration number (DIR).



**Shimmick Construction Company, Inc.**  
1 Harbor Center, Suite 200 • Suisun City, CA 94585  
Phone (707) 410-5070  
License No. 594575, DIR No. 1000001063

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**DBE, MBE and WBE Subcontractor/Supplier Bids Requested For:**

**Town of Windsor  
Secondary Treatment System Upgrades Project  
**REVISED BID DATE: Wednesday, March 18th, 2026 at 2pm**  
Quotes Due: Friday, March 13th, 2026 @ 5pm**

**Total Project Value: \$64,300,000**

**Email quotes to [jmiranda@shimmick.com](mailto:jmiranda@shimmick.com) and [jburden@shimmick.com](mailto:jburden@shimmick.com)**

**Bid Items:** Shimmick Construction Company, Inc. is requesting quotes from certified DBE, MBE and WBE subcontractors and suppliers in the following scopes of work, including, but not limited to, the following. Please reach out to the lead estimator listed below for more details on scopes needed:

Remove Concrete; Grading; Structure Excavation; Structure Backfill; Embankment Construction; Imported Borrow; Finishing Roadway; Aggregate Subbase; Aggregate Base; Concrete Pumping; Asphalt Concrete; Concrete Structure; Minor Concrete Structure; Concrete Surface Finish; Erect Precast Concrete; Joint Seal; Reinforcing Steel; Waterproofing; Plastic Pipe; Welded Steel Pipe; Welding Contractor; Concrete Curb & Sidewalk; Misc. Iron & Steel Frame, Cover & Grate; Saw Cutting; Temporary Fencing; Land Surveyor; Trucking (Bottom Dump, Transfer Dump, Super 10 Dump, Flat Bed, Water, End Dump, Street Sweeping); Crane Work; Roofing; Plumbing; Low Voltage Electrical Systems; Door Installation; Heating & Air Conditioning; Insulation; Coring; Cutting; Heavy Equipment Rental; Demolition; Misc. Supplier; Safety Equipment Supplier; Sand & Gravel Supplier; Concrete & Cement Supplier; Steel Supplier; Doors & Frames Supplier; Lumber Supplier; Storm Water Systems Supplier; Electrical & Signal Supplier; Building Material Supplier; Tools Supplier; Construction Staking Supplier.

All items of work listed above are made available, even items of work normally performed by Shimmick. Please contact the lead estimator for assistance with breaking down items of work into economically feasible units, assistance obtaining equipment, supplies, materials, bonding, insurance, estimating, or any additional assistance. Shimmick Construction's listing of a Subcontractor is not to be construed as an acceptance of all of the Subcontractor's conditions or exceptions included with the Subcontractor's price quote.

**Plans and Specifications:** Plans and specifications are available via the Town of Windsor website: <https://www.townofwindsor.ca.gov/bids.aspx?bidid=120>. You may also contact Jamie Miranda at [jmiranda@shimmick.com](mailto:jmiranda@shimmick.com) for a download link to view plans and specifications or to schedule an appointment via Teams to discuss the documents. Meetings are held during regular business hours.

**Shimmick Contacts:** Should you require assistance with your bid, please contact our lead estimator Jason Burden at [jburden@shimmick.com](mailto:jburden@shimmick.com).

**Additional Information:** 100% Performance and Payment bonds with a surety company subject to approval of Shimmick Construction Company, Inc. are required of subcontractors for this project. Shimmick Construction will pay bond premium up to 1.5%. Subcontractors will be required to abide by terms and conditions of the AGC Master Labor Agreements and to execute an agreement utilizing the latest SCCI Long Form Standard Subcontract incorporating prime contract terms and conditions, including payment provisions. For assistance with bonding, insurance or lines of credit contact Todd Yoder at [todd.yoder@shimmick.com](mailto:todd.yoder@shimmick.com).

This project is being funded by the State Revolving Fund (SRF) and Water Infrastructure Finance and Innovation Act (WIFIA). Contractor and subcontractors shall comply with the American Iron and Steel requirements and the Davis-Bacon Act prevailing wage rate determinations. This advertisement is in response to a Good Faith Efforts requirement for DBE firms. All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.

**An Equal Opportunity Employer**



**Mountain Cascade Inc.**  
555 Exchange Court, Livermore, CA 94550  
(925) 373-8370, Fax (925) 373-0940

**Project: OPUD Pump Stations and Pipelines  
Project No. W8Y08100  
Owner: Olivehurst Public Utility District  
**Revised Bid Date: April 1st, 2026 @ 2:00PM**  
Engineers Estimate: \$54,750,000**

**We are requesting quotes from all qualified Subcontractors and Suppliers but not limited to:**

AGGREGATES, ASPHALT, SLURRY, LOW DENSITY CELLULAR GROUT, PIPE SUPPLIERS, DRAINING SYSTEMS PIPE SUPPLIERS, PRECAST CONCRETE MATERIALS, EROS MATERIALS, PRECAST POLYMER CONCRETE MANHOLES & MANHOLE REHAB INSERTS, AC OILS, ASPHALT GRINDING, ASPHALT PAVING/ASPHALT STAMPED, BORE & JACK, BYPASS PUMPING, CONCRETE FLATWORK, CONCRETE PAVEMENT, CONCRETE PUMPING, CONCRETE SEALING, CONCRETE STRUCTURES, CONSTRUCTION AREA SIGNS, DEMOLITION, DEWATERING, HORIZONTAL DIRECTIONAL DRILLING, ELECTRICAL-BUILDING, ELECTRICAL-STREET LIGHTS/TRAFFIC SIGNALS/LOOPS, EROSION CONTROL, CHAIN LINK & ORNAMENTAL FENCING, QUALITY CONTROL & GEOTECH ENGINEERS, HANDRAILING, HYDROSEEDING, REINFORCED CONCRETE PIPE, HYDROPNEUMATIC TANK SYSTEMS, CORRUGATED METAL PIPE, SLIDE GATES/FLAP GATES/STOP PLATES, HDPE/FRP/PVC PIPE, JOINT SEAL, LANDSCAPING/IRRIGATION, MANHOLE COATINGS/LININGS/REHAB, MASONRY, REBAR REINFORCING STEEL, ASPHALT/CONCRETE SAWCUTTING, PAVEMENT STRIPING/MARKINGS, FABRICATED METALS/STRUCTURAL STEEL, SURVEYING, SWPP PLAN ONLY, TRAFFIC CONTROL, TREE REMOVAL/ARBORIST, FABRICATED STEEL PIPE/FITTINGS, JACKED WELDED STEEL PIPE, DUCTILE IRON PIPE/FITTINGS, PRECAST CONCRETE BUILDINGS, TRUCKING, CHEMICAL FEED EQUIPMENT, ACCESS DOORS/DOORS/HARDWARE, BATHROOM FIXTURES, PUMPING PLANT ELECTRICAL EQUIPMENT, DAMPPROOFING, EARTHWORK, GENERATORS/SWITCH GEAR, HVAC EQUIPMENT/LOUVERS/MECHANICAL, SEWER/PORTABLE WATER PUMPING EQUIP, PAINTING/COATINGS, PIPE INSULATION, PLUMBING, FRP/POLYETHYLENE STORAGE TANKS, WATER-PROOFING, GRATE, ROAD SIGN/SIGNAGE, VALVES/WATER MAIN/TEMP FACILITIES, GLASS/MIRROR, BUILDING INSULATION, ODOR CONTROL EQUIP.

**Project Description:**

The scope of work includes but is not limited to; Modifications to existing pump station, construction of new pump station, construction of new force main, pipelines, and connections to pump stations, force main, new manhole at OPUD wastewater treatment plant construction of two automatic control valve stations, construction of 6 crossings, installation of all pump controls, instrumentation, and electrical work, installation of an engine generator, all surface improvements, site improvements, fencing, landscaping, drainage improvements, pavement and roadway restoration, temporary controls, bypass pumping, erosion control, traffic control, permitting, and easement acquisition.

**Project information, including plans & specifications can be found by contacting:**  
[estimating@mountaincascade.com](mailto:estimating@mountaincascade.com) Or <http://www.publicpurchase.com/>

**Please feel free to contact Mountain Cascade, Inc. at 925.373.8370 with any questions concerning bonding, insurance, lines of credit, and job overview. We look forward to your response.**

**Mountain Cascade Inc. is an Equal Opportunity Employer  
California License # 422496**

**This is Part of a Good Faith Outreach. Your response is greatly appreciated.**



**Mountain Cascade Inc.**  
555 Exchange Court, Livermore, CA 94550  
(925) 373-8370, Fax (925) 373-0940

**Project: Construction on State Highway in El Dorado County  
Project No. 03-3G7604 • Owner: Caltrans  
**Bid Date: April 7th, 2026 @ 2:00PM**  
Engineers Estimate: \$3,630,000**

**We are requesting quotes from all qualified SBE/DVBE Subcontractors and Suppliers but not limited to:**

AGGREGATES, ASPHALT, EROS MATERIALS, AC DIKES, AC OILS, ADJUST MH/WV, ANALYTICAL TESTING, ASPHALT GRINDING, CONSTRUCTION AREA SIGNS, ELECTRICAL-STREET LIGHTS/TRAFFIC SIGNALS/LOOPS, GEOTECH ENGINEERS, STRIPING, SWPP PLAN ONLY, TRAFFIC CONTROL, TRUCKING

**Project Description:**

The scope of work includes but is not limited to; Rubberized HMA, cold plane AC, replace asphalt concrete surfacing.

**Project information, including plans & specifications can be found by contacting:**  
[estimating@mountaincascade.com](mailto:estimating@mountaincascade.com) Or [https://ppmoe.dot.ca.gov/cc?id=cc\\_bidinquiries](https://ppmoe.dot.ca.gov/cc?id=cc_bidinquiries)

**Please feel free to contact Mountain Cascade, Inc. at 925.373.8370 with any questions concerning bonding, insurance, lines of credit, and job overview. We look forward to your response.**

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California License # 422496**

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# CALIFORNIA SUB-BID REQUEST ADS



Mountain Cascade Inc.  
555 Exchange Court, Livermore, CA 94550  
(925) 373-8370, Fax (925) 373-0940

**Project: Wastewater Treatment Plant Upgrades**  
Project No. 521006  
Owner: City of Redlands  
**Bid Date: March 19th, 2026 @ 1:00PM**  
Engineers Estimate: \$40,000,000

We are requesting quotes from all qualified DBE Subcontractors and Suppliers but not limited to:

PIPE SUPPLIERS (USUAL + CAP FLO), PRECAST MATERIALS, STEEL PIPE, CONCRETE STRUCTURES, ELECTRICAL-BUILDING, FENCING, HANDRAILING, PLASTIC PIPE, STRUCTURAL STEEL, PUMPING PLANT ELECTRICAL EQUIPMENT, GENERATORS/SWITCH GEAR, HVAC/MECHANICAL, PAINTING/COATINGS, HDPE LINER, JACK & BORE

**Project Description:**

The scope of work includes but is not limited to; furnishing of project management, labor, materials, tools, and equipment for the construction of the Redlands Wastewater Treatment Plant Upgrades. Project is subject to "Buy America" Provisions

Project information, including plans & specifications can be found by contacting:

[estimating@mountaincascade.com](mailto:estimating@mountaincascade.com)

Or

<http://www.cityofredlands.org/RFP>

Please feel free to contact Mountain Cascade, Inc. at 925.373.8370 with any questions concerning bonding, insurance, lines of credit, and job overview. We look forward to your response.

Mountain Cascade Inc. is an Equal Opportunity Employer  
California License # 422496

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Mountain Cascade Inc.  
555 Exchange Court, Livermore, CA 94550  
(925) 373-8370, Fax (925) 373-0940

**Project: South Park Drive Road Rehab**  
Project No. 50498  
Owner: City of Chico  
**Bid Date: March 24th, 2026 @ 4:00PM**  
Engineers Estimate: \$3,325,000

We are requesting quotes from all qualified Subcontractors and Suppliers but not limited to:

AGGREGATES, ASPHALT, AC OILS, ASPHALT GRINDING, CONCRETE FLATWORK, CONSTRUCTION AREA SIGNS, ENVIRONMENTAL SERVICES(BIOLOGIST), FENCING, GEOTECH ENGINEERS, GUARDRAIL, LANDSCAPING/IRRIGATION, LIME TREAT(FDR-C), SAWCUTTING, STRIPING, SURVEYING, SWPP PLAN ONLY, TRAFFIC CONTROL, TREE REMOVAL/ARBORIST(ROOT PRUNING), TRUCKING

**Project Description:**

The scope of work includes but is not limited to; rehabilitation of pavement along approximately 2.8 miles of South Park Drive, roadway reconstruction using Full Depth Reclamation with cement (FDRC) and HMA paving, shoulder backing, new and updated signage, thermoplastic markings and striping, minor HMA overlay of pedestrian paths, and new vehicle exclusion gates.

Project information, including plans & specifications can be found by contacting:

[estimating@mountaincascade.com](mailto:estimating@mountaincascade.com)

Or

<https://chicoca.gov/Business-and-Development/Request-for-ProposalsQualifications/>

Or

<http://www.publicpurchase.com/>

Please feel free to contact Mountain Cascade, Inc. at 925.373.8370 with any questions concerning bonding, insurance, lines of credit, and job overview. We look forward to your response.

Mountain Cascade Inc. is an Equal Opportunity Employer  
California License # 422496

**This is Part of a Good Faith Outreach. Your response is greatly appreciated.**



Mountain Cascade Inc.  
555 Exchange Court, Livermore, CA 94550  
(925) 373-8370, Fax (925) 373-0940

**Project: Primary Digester No. 6 Rehabilitation Project**  
Project No. 800-588  
Owner: Union Sanitation District  
**Bid Date: March 17th, 2026 @ 2:00PM**  
Engineers Estimate: \$13,200,000

We are requesting quotes from all qualified Subcontractors and Suppliers but not limited to:

AGGREGATES, CONCRETE MATERIAL, PIPE SUPPLIERS, CONCRETE REPAIRS, DEMOLITION, ELECTRICAL-BUILDING, REINFORCING STEEL, STAINLESS STEEL PIPE, MISC METALS, DIGESTOR ROOF FOAM ROOFING, HVAC/MECHANICAL, PAINTING/COATINGS, VALVES

**Project Description:**

The scope of work includes but is not limited to; Relocate/repair digester cover/anchors. Demo/replace current digester mixing system. Install VFDs. Install/replace/modify pumps/pipes. Replace gas safety/handling equipment & piping. Replace digester cover grating. Modify hot water & heat mixing buildings. Modify PLC-20 control panel.

Project information, including plans & specifications can be found by contacting:

[estimating@mountaincascade.com](mailto:estimating@mountaincascade.com)

Or

<https://unionsanitary.ca.gov/about-us/usd-construction-projects/projects-out-to-bid>

Please feel free to contact Mountain Cascade, Inc. at 925.373.8370 with any questions concerning bonding, insurance, lines of credit, and job overview. We look forward to your response.

Mountain Cascade Inc. is an Equal Opportunity Employer  
California License # 422496

**This is Part of a Good Faith Outreach. Your response is greatly appreciated.**



Mountain Cascade Inc.  
555 Exchange Court, Livermore, CA 94550  
(925) 373-8370, Fax (925) 373-0940

**Project: Wildcat Fish Passage Implementation**  
Project No. 7505-6F8101  
Owner: County of Contra Costa  
**Bid Date: March 24th, 2026 @ 2:00PM**  
Engineers Estimate: \$5,700,000

We are requesting quotes from all qualified DBE Subcontractors and Suppliers but not limited to:

AGGREGATES, ASPHALT, CONCRETE MATERIAL, SLURRY, PIPE SUPPLIERS, ANALYTICAL TESTING, CONCRETE FLATWORK, CONCRETE STRUCTURES, DEMOLITION, EROSION CONTROL, HYDROSEEDING, LANDSCAPING/IRRIGATION, SURVEYING, SWPP PLAN ONLY, TRUCKING, MISC. METALS

**Project Description:**

The scope of work includes but is not limited to; renovations to the existing fish passage structure, alterations to the sediment basin, and adjustment of the flood control channel.

Project information, including plans & specifications can be found by contacting:

[estimating@mountaincascade.com](mailto:estimating@mountaincascade.com)

Or

<http://www.cccounty.us/planroom>

Please feel free to contact Mountain Cascade, Inc. at 925.373.8370 with any questions concerning bonding, insurance, lines of credit, and job overview. We look forward to your response.

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California License # 422496

**This is Part of a Good Faith Outreach. Your response is greatly appreciated.**



Mountain Cascade Inc.  
555 Exchange Court, Livermore, CA 94550  
(925) 373-8370, Fax (925) 373-0940

**Project: Harvest Water On-Farm Connection Assemblies Phase 2**  
Owner: Sacramento Area Sewer District  
**Bid Date: April 8th, 2026 @ 11:00 A.M.**  
Engineers Estimate: \$20,999,000

We are requesting quotes from all qualified Subcontractors and Suppliers but not limited to:

AGGREGATES, CONCRETE MATERIAL, PIPE SUPPLIERS, CATHODIC PROTECTION, CONCRETE FLATWORK, ELECTRICAL-BUILDING, EROSION CONTROL, GEOTECH ENGINEERS, HANDRAILING, HYDROSEEDING, CORRUGATED METAL PIPE(CSP), PLASTIC PIPE, REINFORCING STEEL, FABRICATED METALS & STRUCTURAL STEEL, SWPP PLAN ONLY, TRAFFIC CONTROL, WELDED STEEL PIPE, DUCTILE IRON PIPE & FITTINGS, TRUCKING, PAINTING/COATINGS, VALVES/WATER MAIN/TEMP FACILITIES

**Project Description:**

The scope of work includes but is not limited to; Construction of approximately 50 OFCAs on 49 sites, ranging from 4" to 16" in size. Includes piping and appurtenances, site grading, construction of farm roads, culverts (as needed), fencing, and electrical equipment.

Project information, including plans & specifications can be found by contacting:

[estimating@mountaincascade.com](mailto:estimating@mountaincascade.com)

Or

<http://www.publicpurchase.com/gems/srcsd/ca/buyer/public/home>

Please feel free to contact Mountain Cascade, Inc. at 925.373.8370 with any questions concerning bonding, insurance, lines of credit, and job overview. We look forward to your response.

Mountain Cascade Inc. is an Equal Opportunity Employer  
California License # 422496

**This is Part of a Good Faith Outreach. Your response is greatly appreciated.**



Mountain Cascade Inc.  
555 Exchange Court, Livermore, CA 94550  
(925) 373-8370, Fax (925) 373-0940

**Project: Construction on State Highway in Yuba County**  
Project No. 03-3G7804  
Owner: Caltrans  
**Bid Date: March 25th, 2026 @ 2:00PM**  
Engineers Estimate: \$3,890,000

We are requesting quotes from all qualified SBE/DVBE Subcontractors and Suppliers but not limited to:

AGGREGATES, ASPHALT, EROS MATERIALS, AC DIKES, AC OILS, ADJUST MH/WV, ANALYTICAL TESTING, ASPHALT GRINDING, CHIPSEAL/SLURRY SEAL, CONSTRUCTION AREA SIGNS, ELECTRICAL-STREET LIGHTS/ TRAFFIC SIGNALS/LOOPS, GEOTECH ENGINEERS, GUARDRAIL, STRIPING, SWPP PLAN ONLY, TRAFFIC CONTROL, TRUCKING

**Project Description:**

The scope of work includes but is not limited to; Cold plane AC pavement and rubberized HMA-O

Project information, including plans & specifications can be found by contacting:

[estimating@mountaincascade.com](mailto:estimating@mountaincascade.com)

Or

[https://ppmoe.dot.ca.gov/cc?id=cc\\_bidinquiries](https://ppmoe.dot.ca.gov/cc?id=cc_bidinquiries)

Please feel free to contact Mountain Cascade, Inc. at 925.373.8370 with any questions concerning bonding, insurance, lines of credit, and job overview. We look forward to your response.

Mountain Cascade Inc. is an Equal Opportunity Employer  
California License # 422496

**This is Part of a Good Faith Outreach. Your response is greatly appreciated.**

# CALIFORNIA SUB-BID REQUEST ADS

**Glosage Engineering Inc.**  
GENERAL ENGINEERING CONTRACTOR  
**Glosage Engineering Inc.**  
 590 S 33rd St. Richmond, CA 94804

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**DBE Subcontractor Requested For:**  
**City of Mill Valley**  
**2026 SANITARY SEWER SYSTEM IMPROVEMENTS PROJECT PW25-23**  
**BID DATE: Tuesday, March 17th, 2026 at 2:00 pm.**  
 Email quotes to [guzmancrp@outlook.com](mailto:guzmancrp@outlook.com) or [frontdesk@glosage.com](mailto:frontdesk@glosage.com)

**Project Description:** The proposed scope of work includes the rehabilitation of sanitary sewers on and within several streets in the City of Mill Valley. As outlined in the schedule of bid items, this work includes, but is not limited to, implementation of water pollution control plan; traffic control; potholing to locate utilities; asphalt removal; removal and replacement of concrete curbs and gutters, sidewalks, and driveways; clearing and grubbing, excavation, subgrade preparation, placement and compaction of aggregate base; replacement of sanitary sewer pipelines by open trenching; rehabilitation of reconnection and repair/replacement of sewer laterals; placement of asphalt concrete pavement; applying striping, and markers; and all other work as shown on the Plans, as called for in the Special Provisions, and as directed by the Engineer.

**Glosage Engineering Inc requests qualified DBE subcontractors and suppliers in the following scopes of work:**  
**CIPP Work; Slip lining.**

Plans are available to download on <https://www.cityofmillvalley.gov/772/Bids-RFPs>. You may contact Luis Guzman at 510-815-4505 or [guzmancrp@outlook.com](mailto:guzmancrp@outlook.com) or [frontdesk@glosage.com](mailto:frontdesk@glosage.com) to get on our subcontractor list. Should you require assistance with the bid or have any questions please feel free to reach out.

**DESILVA GATES**  
C O N S T R U C T I O N

11555 Dublin Boulevard • P.O. Box 2909 • Dublin, CA 94568-2909  
 Phone: (925) 829-9220 / Fax: (925) 803-4263  
 Website: [www.desilvagates.com](http://www.desilvagates.com) • ESTIMATOR: DAVID CZECH

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DeSilva Gates Construction (DGC) is requesting bids for the project listed below:  
**ROUTE 33 – FOR CONSTRUCTION ON STATE HIGHWAY IN STANISLAUS COUNTY IN AND NEAR PATTERSON FROM 1.1 MILES NORTH OF MAIN CANAL BRIDGE TO 0.2 MILE SOUTH OF SPERRY AVENUE AND FROM 0.6 MILE NORTH OF LAS PALMAS AVENUE TO EUCALYPTUS AVENUE.**  
**Contract No. 10-1U0604**  
**Disadvantaged Veterans Business Enterprise Goal Assigned is 3%**  
**Small Business Enterprise Goal Assigned is 5%**  
**OWNER: STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION • 1727 30th Street, MS 43, Sacramento, CA 95816**  
**BID DATE: MARCH 18, 2026 @ 2:00 P.M.**

DGC is soliciting quotations from certified Disadvantaged Veterans Business Enterprises and Small Business Enterprises, for the following types of work and supplies/materials including but not limited to:  
**COLD PLANE, CONSTRUCTION AREA SIGNS, ELECTRICAL, EMULSION SUPPLIER, RUMBLE STRIP, STRIPING, SWPPP PREP/WATER POLLUTION CONTROL PLAN PREPARE, TESTING, TRAFFIC CONTROL SYSTEMS, TRUCKING, WATER TRUCKS, STREET SWEEPING AND RUBBERIZED HMA (GAP GRADE) MATERIAL.**

Plans and specifications may be reviewed at our offices located at 11555 Dublin Boulevard, Dublin, CA or 3855 N Freeway Blvd Suite 100, Sacramento, CA 95834, or at your local Builders Exchange, or reviewed and downloaded from the dropbox site at [https://www.dropbox.com/sh/5rvdc1bwfbasgl9/AABbrd0ba51\\_kN3GtAESfBUoa?dl=0](https://www.dropbox.com/sh/5rvdc1bwfbasgl9/AABbrd0ba51_kN3GtAESfBUoa?dl=0) or from the Owner's site at [https://ppmoe.dot.ca.gov/cc?id=cc\\_advertisement&timespan=all](https://ppmoe.dot.ca.gov/cc?id=cc_advertisement&timespan=all)

Fax your bid to (925) 803-4263 or email to [dgc estimating@desilvagates.com](mailto:dgc estimating@desilvagates.com) to the attention of Estimator David Czech. If you have questions for the Estimator, call at (925) 829-9220. When submitting any public works bid please include your DUNS number and DIR number. For questions regarding registration for DIR use the link at [www.dir.ca.gov/Public-Works/PublicWorks.html](http://www.dir.ca.gov/Public-Works/PublicWorks.html)

If you need DVBE/SBE support services and assistance in obtaining bonding, lines of credit, insurance, necessary equipment, materials and/or supplies or related assistance or services, for this project call the Estimator at (925) 829-9220, or contact your local Small Business Development Center Network (<http://californiasbdc.org>) or contact the California Southwest Transportation Resource Center ([www.transportation.gov/osdbu/SBTRCs](http://www.transportation.gov/osdbu/SBTRCs)). DGC is willing to breakout portions of work to increase the expectation of meeting the DVBE/SBE goal.

At our discretion, 100% Payment and 100% Performance bonds may be required as a subcontract condition. This will be a PREVAILING WAGE JOB. DGC is an Equal Opportunity/Affirmative Action Employer.

**DESILVA GATES**  
C O N S T R U C T I O N

11555 Dublin Boulevard • P.O. Box 2909 • Dublin, CA 94568-2909 • Phone: (925) 829-9220 / Fax: (925) 803-4263  
 Website: [www.desilvagates.com](http://www.desilvagates.com) • ESTIMATOR: QUINN HANCE

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DeSilva Gates Construction (DGC) is requesting bids for the project listed below:  
**ANNUAL STREET OVERLAY/REHABILITATION 2019-21 – PHASE III**  
**Project No. 2020.0050, Bid No. 25-26.011**  
**Local Business Enterprise Goal Assigned is 25%**  
**OWNER: CITY OF SAN LEANDRO – 835 East 14th Street, 2nd Floor, San Leandro, CA 94577**  
**BID DATE: MARCH 19, 2026 @ 3:00 P.M.**

DGC is soliciting quotations from certified Local Business Enterprises, for the following types of work and supplies/materials including but not limited to:  
**ADJUST IRON, CLEARING AND GRUBBING/DEMOLITION, COLD PLANE, ELECTRICAL, LANDSCAPING, MINOR CONCRETE, STRIPING, SURVEY/STAKING, SWPPP/WATER POLLUTION CONTROL PLAN PREPARATION, TRAFFIC CONTROL SYSTEMS, TRUCKING, WATER TRUCKS, STREET SWEEPING, HOT MIX ASPHALT (TYPE A) MATERIAL, RUBBERIZED HMA (OPEN GRADE) MATERIAL.**

Plans and specifications may be reviewed at our offices located at 11555 Dublin Boulevard, Dublin, CA and 3855 North Freeway Boulevard, Suite 100, Sacramento, CA or at your local Builders Exchange, or reviewed and downloaded from the dropbox site at [https://www.dropbox.com/sh/5rvdc1bwfbasgl9/AABbrd0ba51\\_kN3GtAESfBUoa?dl=0](https://www.dropbox.com/sh/5rvdc1bwfbasgl9/AABbrd0ba51_kN3GtAESfBUoa?dl=0) or from the Owner's site at <https://www.sanleandro.org/Bids.aspx>

Fax your bid to (925) 803-4263 or email to [dgc estimating@desilvagates.com](mailto:dgc estimating@desilvagates.com) to the attention of Estimator Quinn Hance. If you have questions for the Estimator, call at (925) 829-9220. When submitting any public works bid please include your DUNS number and DIR number. For questions regarding registration for DIR use the link at [www.dir.ca.gov/Public-Works/PublicWorks.html](http://www.dir.ca.gov/Public-Works/PublicWorks.html)

If you need LBE support services and assistance in obtaining bonding, lines of credit, insurance, necessary equipment, materials and/or supplies or related assistance or services, for this project call the Estimator at (925) 829-9220, or contact your local Small Business Development Center Network (<http://californiasbdc.org>) or contact the California Southwest Transportation Resource Center ([www.transportation.gov/osdbu/SBTRCs](http://www.transportation.gov/osdbu/SBTRCs)). DGC is willing to breakout portions of work to increase the expectation of meeting the LBE goal.

At our discretion, 100% Payment and 100% Performance bonds may be required as a subcontract condition. This will be a PREVAILING WAGE JOB. DGC is an Equal Opportunity/Affirmative Action Employer.

**DESILVA GATES**  
C O N S T R U C T I O N

11555 Dublin Boulevard • P.O. Box 2909 • Dublin, CA 94568-2909  
 Phone: (925) 829-9220 / Fax: (925) 803-4263  
 Website: [www.desilvagates.com](http://www.desilvagates.com) • ESTIMATOR: DAVID CZECH

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DeSilva Gates Construction (DGC) is requesting bids for the project listed below:  
**ROUTE 70 – FOR CONSTRUCTION ON STATE HIGHWAY IN YUBA COUNTY AT AND NEAR OLIVEHURST FROM ROUTE 65/70 SEPARATION TO YUBA RIVER BRIDGE**  
**Contract No. 03-3G7804**  
**Disadvantaged Veterans Business Enterprise Goal Assigned is 3%**  
**Small Business Enterprise Goal Assigned is 25%**  
**OWNER: STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION • 1727 30th Street, MS 43, Sacramento, CA 95816**  
**BID DATE: MARCH 25, 2026 @ 2:00PM**

DGC is soliciting quotations from certified Disadvantaged Veterans Business Enterprises and Small Business Enterprises, for the following types of work and supplies/materials including but not limited to:  
**AC DIKE, COLD PLANE, CONSTRUCTION AREA SIGN, ELECTRICAL, EMULSION SUPPLIER, ROADSIDE SIGNS, RUMBLE STRIP, STRIPING, SWPPP PREP/WATER POLLUTION CONTROL PLAN PREPARE, TEMPORARY EROSION CONTROL, TRAFFIC CONTROL SYSTEMS, TRUCKING, WATER TRUCKS, STREET SWEEPING, HOT MIX ASPHALT (TYPE A) MATERIAL AND RUBBERIZED HMA (OPEN GRADE) MATERIAL.**

Plans and specifications may be reviewed at our offices located at 11555 Dublin Boulevard, Dublin, CA or 3855 N Freeway Blvd Suite 100, Sacramento, CA 95834, or at your local Builders Exchange, or reviewed and downloaded from the dropbox site at [https://www.dropbox.com/sh/5rvdc1bwfbasgl9/AABbrd0ba51\\_kN3GtAESfBUoa?dl=0](https://www.dropbox.com/sh/5rvdc1bwfbasgl9/AABbrd0ba51_kN3GtAESfBUoa?dl=0) or from the Owner's site at [https://ppmoe.dot.ca.gov/cc?id=cc\\_advertisement&timespan=all](https://ppmoe.dot.ca.gov/cc?id=cc_advertisement&timespan=all)

Fax your bid to (925) 803-4263 or email to [dgc estimating@desilvagates.com](mailto:dgc estimating@desilvagates.com) to the attention of Estimator David Czech. If you have questions for the Estimator, call at (925) 829-9220. When submitting any public works bid please include your DUNS number and DIR number. For questions regarding registration for DIR use the link at [www.dir.ca.gov/Public-Works/PublicWorks.html](http://www.dir.ca.gov/Public-Works/PublicWorks.html)

If you need DVBE and SBE support services and assistance in obtaining bonding, lines of credit, insurance, necessary equipment, materials and/or supplies or related assistance or services, for this project call the Estimator at (925) 829-9220, or contact your local Small Business Development Center Network (<http://californiasbdc.org>) or contact the California Southwest Transportation Resource Center ([www.transportation.gov/osdbu/SBTRCs](http://www.transportation.gov/osdbu/SBTRCs)). DGC is willing to breakout portions of work to increase the expectation of meeting the DVBE and SBE goal.

At our discretion, 100% Payment and 100% Performance bonds may be required as a subcontract condition. This will be a PREVAILING WAGE JOB. DGC is an Equal Opportunity/Affirmative Action Employer.

**DESILVA GATES**  
C O N S T R U C T I O N

11555 Dublin Boulevard • P.O. Box 2909 • Dublin, CA 94568-2909 • Phone: (925) 829-9220 / Fax: (925) 803-4263  
 Website: [www.desilvagates.com](http://www.desilvagates.com) • ESTIMATOR: JACK SHEWMAKER

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DeSilva Gates Construction (DGC) is requesting bids for the project listed below:  
**ROUTE 33 - FOR CONSTRUCTION ON STATE HIGHWAY IN MERCED COUNTY AT AND NEAR SANTA NELLA FROM 0.1 MILE NORTH OF MCCABE ROAD TO THE INTERSECTION OF SULLIVAN ROAD AND ROUTE 33.**  
**Contract No. 10-1U0804**  
**Disadvantaged Veterans Business Enterprise Goal Assigned is 3%**  
**Small Business Enterprise Goal Assigned is 5%**  
**OWNER: STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION • 1727 30th Street, MS 43, Sacramento, CA 95816**  
**BID DATE: MARCH 17, 2026 @ 2:00 P.M.**

DGC is soliciting quotations from certified Disadvantaged Veterans Business Enterprises and Small Business Enterprises, for the following types of work and supplies/materials including but not limited to:  
**COLD PLANE, CONSTRUCTION AREA SIGN, CRASH CUSION, EMULSION SUPPLIER, EROSION CONTROL, LEAD COMPLIANCE PLAN, RUMBLE STRIP, STRIPING, SWPPP PREP/WATER POLLUTION CONTROL PLAN PREPARE, STREET SWEEPING, HOT MIX ASPHALT (TYPE A) MATERIAL AND RUBBERIZED HMA (OPEN GRADE) MATERIAL.**

Plans and specifications may be reviewed at our offices located at 11555 Dublin Boulevard, Dublin, CA or 3855 N Freeway Blvd Suite 100, Sacramento, CA 95834, or at your local Builders Exchange, or reviewed and downloaded from the dropbox site at [https://www.dropbox.com/sh/5rvdc1bwfbasgl9/AABbrd0ba51\\_kN3GtAESfBUoa?dl=0](https://www.dropbox.com/sh/5rvdc1bwfbasgl9/AABbrd0ba51_kN3GtAESfBUoa?dl=0) or from the Owner's site at [https://ppmoe.dot.ca.gov/cc?id=cc\\_advertisement&timespan=all](https://ppmoe.dot.ca.gov/cc?id=cc_advertisement&timespan=all)

Fax your bid to (925) 803-4263 or email to [dgc estimating@desilvagates.com](mailto:dgc estimating@desilvagates.com) to the attention of Estimator Jack Shewmaker. If you have questions for the Estimator, call at (925) 829-9220. When submitting any public works bid please include your DUNS number and DIR number. For questions regarding registration for DIR use the link at [www.dir.ca.gov/Public-Works/PublicWorks.html](http://www.dir.ca.gov/Public-Works/PublicWorks.html)

If you need DVBE/SBE support services and assistance in obtaining bonding, lines of credit, insurance, necessary equipment, materials and/or supplies or related assistance or services, for this project call the Estimator at (925) 829-9220, or contact your local Small Business Development Center Network (<http://californiasbdc.org>) or contact the California Southwest Transportation Resource Center ([www.transportation.gov/osdbu/SBTRCs](http://www.transportation.gov/osdbu/SBTRCs)). DGC is willing to breakout portions of work to increase the expectation of meeting the DVBE/SBE goal.

At our discretion, 100% Payment and 100% Performance bonds may be required as a subcontract condition. This will be a PREVAILING WAGE JOB. DGC is an Equal Opportunity/Affirmative Action Employer.

With SBE you can:

<b>FIND</b> Subcontractors, Vendors, and Suppliers	<b>REACH</b> Diverse Audiences	<b>ADVERTISE</b> Sub-Bid Request Ad Public Legal Notices Job Listings
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Contact us at 800-800-8534 or [sbe@sbeinc.com](mailto:sbe@sbeinc.com)



# PUBLIC LEGAL NOTICE ADVERTISEMENTS

## OAKLAND UNIFIED SCHOOL DISTRICT DEPARTMENT OF FACILITIES PLANNING AND MANAGEMENT

### REQUEST FOR QUALIFICATIONS AND PROPOSALS (RFQ/P)

Geotechnical and Geohazard Consulting Services  
and  
Environmental Site Assessment Consulting Services

Demolition of Vacant OUSD Properties:  
Paul Robeson Building (at 1025 Second Avenue)  
and Ethel Moore Memorial Building  
(at 121 East 11th Street)  
Project No. 26008

March 4, 2026 (Issued)

Responses must be received April 1, 2026,  
no later than 2:00 p.m.

The Oakland Unified School District ("District") is requesting proposals from experienced firms, partnerships, corporations, associations, persons or professional organizations ("Consultants") to provide geotechnical and geohazard, and environmental site assessment consulting services associated with the demolition of vacant District buildings at 1025 Second Avenue and 121 East 11th Street.

Interested firms are invited to submit a complete Statement of Qualifications ("SOQ") and a detailed Fee Proposal (collectively "Proposal") as described below of the requested materials with a cover letter addressed to:

Oakland Unified School District

Preston Thomas, Chief Systems and Services Officer  
Department of Facilities Planning and Management  
955 High Street, Oakland, CA 94601  
(label outside package attention to Juanita Hunter)

Oral, telegraphic, facsimile, telephone, and email Proposals will not be accepted. Proposals received after this date and time will not be accepted. The District reserves the right to waive any informalities or irregularities in the Proposals. The District also reserves the right to reject any and all Proposals and to negotiate contract terms with one or more Respondents.

**The District will only accept a hard copy proposal along with a PDF version on a flash drive. Proposals received by the District no later than 2:00 PM (Pacific Time) on April 1, 2026 will be accepted.**

If you have any questions regarding this RFQ/P, please email Pranita Ranbhise at [pranita.ranbhise@ousd.org](mailto:pranita.ranbhise@ousd.org), Sele Nadel-Hayes at [sele.nadelhayes@ousd.org](mailto:sele.nadelhayes@ousd.org) and Mary Ledezma at [mary.ledezma@ousd.org](mailto:mary.ledezma@ousd.org) no later than the deadline listed in the Schedule of Activities.

### **LOCAL, SMALL LOCAL AND SMALL LOCAL RESIDENT BUSINESS ENTERPRISE PROGRAM**

**District Modification:** Based on the availability analysis conducted by OUSD's LBU Consultant separately for geotechnical and geohazard, and environmental site assessment services, the District has adopted the consultant's similar recommendation to revise the requirement to a 50% cumulative local business participation for fee proposals exceeding the 2026 bid threshold of \$119,100 as set by the California Department of Education for both service sectors. This requirement may be met through participation by Small Local Business Enterprises (SLBEs), Local Business Enterprises (LBEs), or a combination of both.

**Complete the attached Local Business Participation Worksheet (Exhibit C).**

### **FULL OPPORTUNITY**

The District hereby affirmatively ensures that Disadvantaged Business Enterprises ("DBE"), Small Local Business Enterprise ("SLBE"), Small Emerging Local Business Enterprise ("SELBE") and Disabled Veterans Business Enterprise ("DVBE") firms shall be afforded full opportunity to submit qualifications in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise be subjected to discrimination in any consideration leading to the award.

## OAKLAND UNIFIED SCHOOL DISTRICT DEPARTMENT OF FACILITIES PLANNING AND MANAGEMENT

### REQUEST FOR QUALIFICATIONS AND PROPOSALS (RFQ/P)

Land Surveying Services

Demolition of Vacant OUSD Properties  
Paul Robeson Building (at 1025 Second Avenue)  
and  
Ethel Moore Memorial Building  
(121 East 11th Street)  
Project No. 26008

March 4, 2026 (issued)

Responses must be received April 1, 2026,  
no later than 2:00 p.m.

The Oakland Unified School District ("District") is requesting proposals from experienced firms, partnerships, corporations, associations, persons or professional organizations ("Consultants") to provide land surveying services associated with the demolition of vacant District buildings at 1025 Second Avenue and 121 East 11th Street.

Interested firms are invited to submit a complete Statement of Qualifications ("SOQ") and a detailed Fee Proposal (collectively "Proposal") as described below of the requested materials with a cover letter addressed to:

Oakland Unified School District

Preston Thomas, Chief Systems and Services Officer  
Department of Facilities Planning and Management  
955 High Street, Oakland, CA 94601  
(with outside package attention to Juanita Hunter)

Oral, telegraphic, facsimile, telephone, and email Proposals will not be accepted. Proposals received after this date and time will not be accepted. The District reserves the right to waive any informalities or irregularities in the Proposals. The District also reserves the right to reject any and all Proposals and to negotiate contract terms with one or more Respondents.

**The District will only accept a hard copy proposal along with a PDF version on a flash drive. Proposals received by the District no later than 2:00 PM (Pacific Time) on April 1, 2026 will be accepted.**

If you have any questions regarding this RFQ/P, please email Pranita Ranbhise at [pranita.ranbhise@ousd.org](mailto:pranita.ranbhise@ousd.org), Sele Nadel-Hayes at [sele.nadelhayes@ousd.org](mailto:sele.nadelhayes@ousd.org) and Mary Ledezma at [mary.ledezma@ousd.org](mailto:mary.ledezma@ousd.org) no later than the deadline listed in the Schedule of Activities.

### **LOCAL, SMALL LOCAL AND SMALL LOCAL RESIDENT BUSINESS ENTERPRISE PROGRAM AND PROJECT LABOR AGREEMENT**

**District Modification:** Based on the availability analysis conducted by OUSD's LBU Consultant, the District has adopted the consultant's recommendation to reduce the 50% LBU Requirement to 25% inclusive of SLBE and/or LBE participation.

**Complete the attached Local Business Participation Worksheet (Exhibit C).**

### **FULL OPPORTUNITY**

The District hereby affirmatively ensures that Disadvantaged Business Enterprises ("DBE"), Small Local Business Enterprise ("SLBE"), Small Emerging Local Business Enterprise ("SELBE") and Disabled Veterans Business Enterprise ("DVBE") firms shall be afforded full opportunity to submit qualifications in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise be subjected to discrimination in any consideration leading to the award.

## OAKLAND UNIFIED SCHOOL DISTRICT DEPARTMENT OF FACILITIES PLANNING AND MANAGEMENT

### REQUEST FOR QUALIFICATIONS AND PROPOSALS (RFQ/P)

CEQA Consulting Services

Demolition of Vacant OUSD Properties  
Paul Robeson Building (at 1025 Second Avenue)  
and Ethel Moore Memorial Building  
(121 East 11th Street)

Project No. 26008

March 4, 2026 (Issued)

Responses must be received April 1, 2026,  
no later than 2:00 p.m.

The Oakland Unified School District ("District") is requesting proposals from experienced firms, partnerships, corporations, associations, persons or professional organizations ("Consultants") to provide services in accordance with the provisions of the California Environmental Quality Act ("CEQA") associated with the demolition of vacant District properties at 1025 Second Avenue and 121 East 11th Street.

Interested firms are invited to submit a complete Statement of Qualifications ("SOQ") and a detailed Fee Proposal (collectively "Proposal") as described below of the requested materials with a cover letter addressed to:

Oakland Unified School District

Preston Thomas, Chief Systems and Services Officer  
Department of Facilities Planning and Management  
955 High Street, Oakland, CA 94601  
(label outside package attention to Juanita Hunter)

Oral, telegraphic, facsimile, telephone, and email Proposals will not be accepted. Proposals received after this date and time will not be accepted. The District reserves the right to waive any informalities or irregularities in the Proposals. The District also reserves the right to reject any and all Proposals and to negotiate contract terms with one or more Respondents.

**The District will only accept a hard copy proposal along with a PDF version on a flash drive. Proposals received by the District no later than 2:00 PM (Pacific Time) on April 1, 2026 will be accepted.**

If you have any questions regarding this RFQ/P, please email Pranita Ranbhise at [pranita.ranbhise@ousd.org](mailto:pranita.ranbhise@ousd.org), Sele Nadel-Hayes at [sele.nadelhayes@ousd.org](mailto:sele.nadelhayes@ousd.org) and Mary Ledezma at [mary.ledezma@ousd.org](mailto:mary.ledezma@ousd.org) no later than the deadline listed in the Schedule of Activities.

### **LOCAL, SMALL LOCAL AND SMALL LOCAL RESIDENT BUSINESS ENTERPRISE PROGRAM**

**District Modification:** Based on the availability analysis conducted by OUSD's LBU Consultant, the District has adopted the consultant's recommendation to revise the requirement to a 50% cumulative local business participation for fee proposals exceeding the 2026 bid threshold of \$119,100 as set by the California Department of Education. This requirement may be met through participation by Small Local Business Enterprises (SLBEs), Local Business Enterprises (LBEs), or a combination of both.

**Complete the attached Local Business Participation Worksheet (Exhibit F).**

### **FULL OPPORTUNITY**

The District hereby affirmatively ensures that Disadvantaged Business Enterprises ("DBE"), Small Local Business Enterprise ("SLBE"), Small Emerging Local Business Enterprise ("SELBE") and Disabled Veterans Business Enterprise ("DVBE") firms shall be afforded full opportunity to submit qualifications in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise be subjected to discrimination in any consideration leading to the award.

## OAKLAND UNIFIED SCHOOL DISTRICT DEPARTMENT OF FACILITIES PLANNING AND MANAGEMENT

### REQUEST FOR QUALIFICATIONS AND PROPOSAL FOR

ASBESTOS HAZARD EMERGENCY  
RESPONSE ACT (AHERA)

INSPECTION AND MANAGEMENT  
PLAN SERVICES

March 13, 2026

Oakland Unified School District ("District") requests qualified firms ("Firm(s)") to submit their qualifications and proposal for Asbestos Containing Building Material surveying, testing and on-site observations at District facilities and services in accordance with the Asbestos Hazard Emergency Response Act.

Should you have any questions concerning the information contained in this Request For Qualifications and Proposals ("RFQ/RFP") document, please submit them via e-mail no later than April 13, 2026 to Sorbor Twegebe at [sorbor.twegebe@ousd.org](mailto:sorbor.twegebe@ousd.org). Responses will be made available to Firms by April 20, 2026 at 11:00AM.

### **SCHEDULE**

1. RFQ/RFP advertise: March 13, 2026
2. Pre-bid conference: April 20, 2019 at 11:00 a.m. at:  
**Oakland Unified School District  
Buildings & Grounds / Facilities  
955 High Street, Oakland, CA 94601**
3. Proposals Responses due: May 21, 2026 to:  
**Oakland Unified School District  
Environmental Health & Safety Department  
c/o Sorbor Twegebe  
955 High Street, Oakland, CA 94601**
4. Interviews: June 15, 2026
5. Finalists notified of recommendation to Board of Education: July 15, 2026
6. Final determination/award: August 12, 2026 at OUSD Board of Education meeting
7. Contract(s) Start Date: August 31, 2026

This RFQ/RFP is not a formal request for bids, or an offer by the District to contract with Firm(s) responding to this RFQ/RFP. The District reserves the right to reject any and all Proposals. The District also reserves the right to amend this RFQ/RFP as necessary. All materials submitted to the District in response to this RFQ/RFP shall remain the property of the District. The District reserves the right to seek proposals from, or to contract with, any Firm not participating in this process. The District shall not be responsible for the costs of preparing any proposal in response to the RFQ/RFP.

The full version of the Request for Proposal can be found by going to the following link:

<https://www.ousd.org/facilities-planning-management/opportunities/contract-opportunities/requests-for-proposals>

## SANTA VALLEY WATER DISTRICT (VALLEY WATER)

NOTICE TO PROSPECTIVE  
PROPOSERS REQUEST FOR PROPOSALS (RFP)  
PB FILE NO. VVW0638

WATER CONSERVATION SERVICES  
AND ASSESSMENT PROGRAM

Santa Valley Water District (Valley Water) is seeking proposals from qualified consulting, planning, and/or data management firms to provide project management support developing a water conservation strategic plan, updating a water conservation savings model, developing water conservation baseline studies as required, performing mapping services that utilize internal and external data sources, and developing a water conservation data dashboard, etc.. Parties interested in obtaining a copy of this RFP may do so by accessing the Valley Water's web portal at <https://vendors.planetbids.com/portal/48397/portal-home>.

All parties are asked to register on the Santa Clara Valley Water District Procurement Portal, PlanetBids, to be automatically notified of any changes to the RFP document. Proposals are due by 2 p.m. on April 1, 2026 as specified in the RFP Schedule. All questions regarding this solicitation must be submitted directly in Valley Water's web portal at the link listed above no later than the date specified in the RFP Schedule.



# PUBLIC LEGAL NOTICE ADVERTISEMENTS

## STATE OF CALIFORNIA – THE NATURAL RESOURCES AGENCY CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

### PUBLIC WORKS NOTICE TO CONTRACTORS New Manufactured Home and Fire Suppression Upgrades Imperial Wildlife Area Imperial County Invitation for Bid Number: P2599020

Sealed proposals will be received at the office of the California Department of Fish and Wildlife (CDFW), Lands and Facilities Engineering Branch, 1010 Riverside Parkway, West Sacramento, California, 95605, until **2:00 p.m. April 14th, 2026**, at which time and place they will be publicly opened and read for the work as follows:

Contractor shall furnish all labor, equipment, tools, parts, materials, supplies, permits, and incidentals necessary to provide demolition and clearance services on seven (7) structures, abate all hazardous materials, and provide environmental plans as required.

License Required: A - "General Engineering Contractor" or

B - "General Building Contractor"

With the following requirements:

C-22 License or ASB – Asbestos Certification

Engineers Estimate: \$ 800,000.00

Prospective bidders may examine and obtain the bid forms, specifications, plans, and addenda (if any) by downloading this bid package from the California State Contracts Register (CaleProcure) website at <https://caleprocure.ca.gov/pages/Events-BS3/event-search.aspx>. At the website on the left-hand side of the page under the SEARCH pane, enter the following Invitation for Bid Number: **P2599020** and select the "Search" button. Select "Description" to view the full advertisement. Any discrepancies, omissions, ambiguities, or conflicts in or among the contract documents or doubts as to meaning shall be brought to the State's attention by email to CDFW at [Patrick.Luster@wildlife.ca.gov](mailto:Patrick.Luster@wildlife.ca.gov) no later than 5 P.M., seven (7) calendar days prior to bid opening date.

It is the responsibility of the bidders to download any addendum as needed from CaleProcure website address stated above.

Pursuant to Section 1770 of the Labor Code, the Department of Industrial Relations has ascertained the general prevailing wage rates to be as listed in the "Prevailing Wage Data Base", located at [www.dir.ca.gov](http://www.dir.ca.gov), or is available for inspection by interested parties at the address shown above.

Pursuant to Public Contract Code Section 10115 et seq., State law requires that contracts have a participation goal of 3% for Disabled Veteran Business Enterprises (DVBE's) for all contracts of \$10,000 or more. Bids will only be accepted from those bidders who certify that they have achieved the goal as outlined in the instructions with the bid forms.

To qualify for the DVBE Incentive Preference, the bidder must achieve a minimum DVBE participation goal of 3%.

The project's bid award is subject to the "Small Business Procurement and Contract Act" five (5) percent bid preference rules.

A bidder's bond of at least 10% of the bid amount shall be submitted with the bid.

A 100% performance bond and 100% payment bond are required for this project.

3/5, 3/12/26

CNS-4019908#

SMALL BUSINESS EXCHANGE

## OAKLAND UNIFIED SCHOOL DISTRICT DEPARTMENT OF FACILITIES PLANNING AND MANAGEMENT

### REQUEST FOR QUALIFICATIONS AND PROPOSALS (RFQ/P)

#### Commissioning Services

Garfield Elementary School –  
New Construction Project  
1640 22nd Avenue, Oakland, CA 94606  
Project No. 22102

March 4, 2026 (Issued)

Responses must be received March 19, 2026,  
no later than 2:00 p.m.

The Oakland Unified School District ("District") is requesting proposals from experienced firms, partnerships, corporations, associations, persons or professional organizations ("Consultants") to provide commissioning services for the new construction project at Garfield Elementary School ("Project").

Interested firms are invited to submit a Statement of Qualifications ("SOQ") and a detailed Fee Proposal (collectively "RFQ/P Packet") as described below of the requested materials with a cover letter addressed to:

**Oakland Unified School District  
Preston Thomas, Chief Systems and Services Officer  
Department of Facilities Planning and Management  
955 High Street, Oakland, CA 94601**

Oral, telegraphic, facsimile, email, or telephone RFQ/P Packets will not be accepted. RFQ/P Packets received after this date and time will not be accepted. The District reserves the right to waive any informalities or

irregularities in the RFQ/P Packets. The District also reserves the right to reject any and all RFQ/P Packets and to negotiate contract terms with one or more Respondents.

**The District will only accept electronic Proposals sent via email in lieu of hard copies. Proposals received by the District no later than 2:00 p.m. (Pacific Time) on March 19, 2026 via email will be accepted (attention to Juanita Hunter at [juanita.hunter@ousd.org](mailto:juanita.hunter@ousd.org) and the contact persons below).**

If you have any questions regarding this RFQ/P, please email Colland Jang at [colland.jang@ousd.org](mailto:colland.jang@ousd.org) and Juanita Hunter at [juanita.hunter@ousd.org](mailto:juanita.hunter@ousd.org)

### LOCAL, SMALL LOCAL AND SMALL LOCAL RESIDENT BUSINESS ENTERPRISE PROGRAM

**District Modification:** Based on the current availability of small and local firms conducted by the District's LBU Consultant, the District is adopting the consultant's recommendation to waive the entire 50% LBU Requirement for the scope of work referenced above.

**For Reference Only:** The Local Business Utilization Policy 7115 requires that there is a mandatory fifty percent (50%) LBU participation with a 25% or less Local Business (LBE) participation and a 25% or more Small Local or Small Local Resident Business (SLBE/SLRBE) participation for all capital program/construction-related contracts and professional services agreements.

On April 28, 2021, the Board of Education amended the Local Business Policy which had named the City of Oakland as the singular agency to certify local busi-

nesses to include five additional local business certifications. For businesses located in Oakland, Local Business and Small Local Business certifications may also be accepted from the Port of Oakland, Alameda County Transportation Commission, Alameda County Department of General Services, US Department of Transportation California Unified Certification Program, and the California Public Utilities Commission.

The District will follow the City of Oakland Small Business size standards in recognizing Small Local and Small Local Resident Businesses.

**For Reference Only:** The full version of OUSD's latest Local, Small Local and Small Local Resident Business Enterprise Program can be found by going to the following link:

<https://www.ousd.org/facilities-planning-management/opportunities/lbu-policy>

### Full Opportunity

The District hereby affirmatively ensures that Disadvantaged Business Enterprises ("DBE"), Small Local Business Enterprise ("SLBE"), Small Emerging Local Business Enterprise ("SELBE") and Disabled Veterans Business Enterprise ("DVBE") firms shall be afforded full opportunity to submit qualifications in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise be subjected to discrimination in any consideration leading to the award.

## OAKLAND UNIFIED SCHOOL DISTRICT DEPARTMENT OF FACILITIES PLANNING AND MANAGEMENT

### REQUEST FOR QUALIFICATIONS AND PROPOSALS (RFQ/P)

#### Stormwater Pollution Prevention Plan (SWPPP) Consulting Services

Garfield Elementary School –  
New Construction Project  
1640 22nd Avenue, Oakland, CA 94606  
Project No. 22102

March 4, 2026 (Issued)

Responses must be received March 19, 2026,  
no later than 2:00 p.m.

The Oakland Unified School District ("District") is requesting proposals from experienced firms, partnerships, corporations, associations, persons or professional organizations ("Consultants") to provide stormwater pollution prevention plan (SWPPP) consulting services for the new construction project at Garfield Elementary School ("Project").

Interested firms are invited to submit a Statement of Qualifications ("SOQ") and a detailed Fee Schedule (collectively "RFQ/P Packet") as described below of the requested materials with a cover letter addressed to:

**Oakland Unified School District  
Preston Thomas, Chief Systems and Services Officer  
Department of Facilities Planning and Management  
955 High Street, Oakland, CA 94601**

Oral, telegraphic, facsimile, email, or telephone RFQ/P Packets will not be accepted. RFQ/P Packets received after this date and time will not be accepted. The Dis-

trict reserves the right to waive any informalities or irregularities in the RFQ/P Packets. The District also reserves the right to reject any and all RFQ/P Packets and to negotiate contract terms with one or more Respondents.

**The District will only accept electronic Proposals sent via email in lieu of hard copies. Proposals received by the District no later than 2:00 p.m. (Pacific Time) on March 19, 2026 via email will be accepted (attention to Juanita Hunter at [juanita.hunter@ousd.org](mailto:juanita.hunter@ousd.org) and the contact persons below).**

If you have any questions regarding this RFQ/P, please email Colland Jang at [colland.jang@ousd.org](mailto:colland.jang@ousd.org) and Juanita Hunter at [juanita.hunter@ousd.org](mailto:juanita.hunter@ousd.org)

### LOCAL, SMALL LOCAL AND SMALL LOCAL RESIDENT BUSINESS ENTERPRISE PROGRAM

**District Modification:** Based on the current availability of small and local firms conducted by the District's LBU Consultant, the District is adopting the consultant's recommendation that the 50% LBU Requirement be reduced to 25% - inclusive of SLBE and/or LBE participation.

**Complete the attached Local Business Participation Worksheet (Exhibit C).**

**For Reference:** The Local Business Utilization Policy requires that there is a mandatory fifty percent (50%) LBU participation with a 25% or less Local Business (LBE) participation and a 25% or more Small Local or Small Local Resident Business (SLBE/SLRBE) participation for all capital program/construction-related contracts and professional services agreements. (See District Modification for this RFQ/P above).

On April 28, 2021, the Board of Education amended the Local Business Policy which had named the City

of Oakland as the singular agency to certify local businesses to include five additional local business certifications. For businesses located in Oakland, Local Business and Small Local Business certifications may also be accepted from the Port of Oakland, Alameda County Transportation Commission, Alameda County Department of General Services, US Department of Transportation California Unified Certification Program, and the California Public Utilities Commission.

The District will follow the City of Oakland Small Business size standards in recognizing Small Local and Small Local Resident Businesses.

**For Reference:** The full version of OUSD's latest Local, Small Local and Small Local Resident Business Enterprise Program can be found by going to the following link:

<https://www.ousd.org/facilities-planning-management/opportunities/lbu-policy>

### FULL OPPORTUNITY

The District hereby affirmatively ensures that Disadvantaged Business Enterprises ("DBE"), Small Local Business Enterprise ("SLBE"), Small Emerging Local Business Enterprise ("SELBE") and Disabled Veterans Business Enterprise ("DVBE") firms shall be afforded full opportunity to submit qualifications in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise be subjected to discrimination in any consideration leading to the award.



## SANTA VALLEY WATER DISTRICT (VALLEY WATER)

### NOTICE TO PROSPECTIVE PROPOSERS REQUEST FOR PROPOSALS (RFP) PB FILE NO. VW0673

Santa Valley Water District (Valley Water) is seeking proposals from qualified insurance broker firms to provide insurance broker services for the Insurance Broker Services 2026 Project. Parties interested in obtaining a copy of this RFP may do so by accessing the Valley Water's web portal at <https://vendors.planetbids.com/portal/48397/portal-home>. All parties are asked to register on the Santa Clara Valley Water District Procurement Portal, PlanetBids, to be automatically notified of any changes to the RFP document.

Proposals are due by 2:00 p.m. on April 2, 2026 as specified in the RFP Schedule. All questions regarding this solicitation must be submitted directly in Valley Water's web portal at the link listed above no later than the date specified in the RFP Schedule.

All questions regarding this solicitation must be submitted directly in Valley Water's web portal at the link listed above no later than the date specified in the RFP Schedule.



# FICTITIOUS BUSINESS NAME STATEMENTS

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408541

Fictitious Business Name(s):  
**Best Ventures**  
Address  
**1 Sansome Street, Suite 1400  
San Francisco, CA 94104**  
Full Name of Registrant #1  
**Best Holdings LLC (DE)**  
Address of Registrant #1  
**1 Sansome Street, Suite 1400 #A1007  
San Francisco, CA 94104**

This business is conducted by  
a **limited liability company**.

The registrant(s) commenced to transact business  
under the fictitious business name(s) listed above on  
**05-16-2024**.

Signed: **Shannon Gravette**

This statement was filed with the County Clerk of  
San Francisco County on **02-18-2026**.

**Notice:** This fictitious name statement expires five years  
from the date it was filed. A new fictitious business name  
statement must be filed prior to this date. The filing of this  
statement does not of itself authorize the use in this state  
of a fictitious business name in violation of the right of  
another under Federal, State or Common Law.

**Filed:** **Melvin Galvez**  
**Deputy County Clerk**  
**02-18-2026**

**02/26/26 + 03/05/26 + 03/12/26 + 03/19/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408578

Fictitious Business Name(s):  
**Bodhi Landscapes**  
Address  
**145 Broadmoor Dr.  
San Francisco, CA 94132**  
Full Name of Registrant #1  
**Christopher John McCann**  
Address of Registrant #1  
**145 Broadmoor Dr.  
San Francisco, CA 94132**

This business is conducted by **an individual**.

The registrant(s) commenced to transact business  
under the fictitious business name(s) listed above on  
**N/A**.

Signed: **Christopher John McCann**

This statement was filed with the County Clerk of  
San Francisco County on **02-24-2026**.

**Notice:** This fictitious name statement expires five years  
from the date it was filed. A new fictitious business name  
statement must be filed prior to this date. The filing of this  
statement does not of itself authorize the use in this state  
of a fictitious business name in violation of the right of  
another under Federal, State or Common Law.

**Filed:** **Melvin Galvez**  
**Deputy County Clerk**  
**02-24-2026**

**02/26/26 + 03/05/26 + 03/12/26 + 03/19/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408533

Fictitious Business Name(s):  
**Cathay House**  
Address  
**718 California Street  
San Francisco, CA 94108**  
Full Name of Registrant #1  
**Pac Rim Enterprises, LLC (CA)**  
Address of Registrant #1  
**50 Cypress Lane  
Brisbane, CA 94005**

This business is conducted by  
a **limited liability company**.

The registrant(s) commenced to transact business  
under the fictitious business name(s) listed above on  
**02-10-2026**.

Signed: **Robert Lo**

This statement was filed with the County Clerk of  
San Francisco County on **02-18-2026**.

**Notice:** This fictitious name statement expires five years  
from the date it was filed. A new fictitious business name  
statement must be filed prior to this date. The filing of this  
statement does not of itself authorize the use in this state  
of a fictitious business name in violation of the right of  
another under Federal, State or Common Law.

**Filed:** **Melvin Galvez**  
**Deputy County Clerk**  
**02-18-2026**

**03/05/26 + 03/12/26 + 03/19/26 + 03/26/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408532

Fictitious Business Name(s):  
**Emporio Zeva**  
Address  
**2154 20th Avenue  
San Francisco, CA 94116**  
Full Name of Registrant #1  
**EZ Foods LLC (CA)**  
Address of Registrant #1  
**2154 20th Avenue  
San Francisco, CA 94116**

This business is conducted by  
a **limited liability company**.

The registrant(s) commenced to transact business  
under the fictitious business name(s) listed above on  
**02-18-2026**.

Signed: **Eva Macaуда**

This statement was filed with the County Clerk of  
San Francisco County on **02-18-2026**.

**Notice:** This fictitious name statement expires five years  
from the date it was filed. A new fictitious business name  
statement must be filed prior to this date. The filing of this  
statement does not of itself authorize the use in this state  
of a fictitious business name in violation of the right of  
another under Federal, State or Common Law.

**Filed:** **Maribel Osoria**  
**Deputy County Clerk**  
**02-18-2026**

**03/05/26 + 03/12/26 + 03/19/26 + 03/26/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408521

Fictitious Business Name(s):  
**1.) Galilei**  
**2.) The Nontechnical**  
Address  
**1335 Pacific Avenue, Apt 101  
San Francisco, CA 94109**  
Full Name of Registrant #1  
**Universal Scientific Protocols, Inc. (DE)**  
Address of Registrant #1  
**1335 Pacific Avenue, Apt 101  
San Francisco, CA 94109**

This business is conducted by **a corporation**.

The registrant(s) commenced to transact business  
under the fictitious business name(s) listed above on  
**N/A**.

Signed: **Snezana Gvozdenovic**

This statement was filed with the County Clerk of  
San Francisco County on **02-13-2026**.

**Notice:** This fictitious name statement expires five years  
from the date it was filed. A new fictitious business name  
statement must be filed prior to this date. The filing of this  
statement does not of itself authorize the use in this state  
of a fictitious business name in violation of the right of  
another under Federal, State or Common Law.

**Filed:** **Monika Leng**  
**Deputy County Clerk**  
**02-13-2026**

**02/26/26 + 03/05/26 + 03/12/26 + 03/19/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408422

Fictitious Business Name(s):  
**Ink and Wire**  
Address  
**1448 9th Avenue  
San Francisco, CA 94122**  
Full Name of Registrant #1  
**Malia Cashel**  
Address of Registrant #1  
**1448 9th Avenue  
San Francisco, CA 94122**

This business is conducted by **an individual**.

The registrant(s) commenced to transact business  
under the fictitious business name(s) listed above on  
**N/A**.

Signed: **Malia Cashel**

This statement was filed with the County Clerk of  
San Francisco County on **02-04-2026**.

**Notice:** This fictitious name statement expires five years  
from the date it was filed. A new fictitious business name  
statement must be filed prior to this date. The filing of this  
statement does not of itself authorize the use in this state  
of a fictitious business name in violation of the right of  
another under Federal, State or Common Law.

**Filed:** **Monika Leng**  
**Deputy County Clerk**  
**02-04-2026**

**02/19/26 + 02/26/26 + 03/05/26 + 03/12/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408434

Fictitious Business Name(s):  
**LIVESAFERS**  
Address  
**75 Farallones St  
San Francisco, CA 94112**  
Full Name of Registrant #1  
**Xiaoxia Xuan**  
Address of Registrant #1  
**75 Farallones St  
San Francisco, CA 94112**

This business is conducted by **an individual**.

The registrant(s) commenced to transact business  
under the fictitious business name(s) listed above on  
**02-05-2026**.

Signed: **Xiaoxia Xuan**

This statement was filed with the County Clerk of  
San Francisco County on **02-05-2026**.

**Notice:** This fictitious name statement expires five years  
from the date it was filed. A new fictitious business name  
statement must be filed prior to this date. The filing of this  
statement does not of itself authorize the use in this state  
of a fictitious business name in violation of the right of  
another under Federal, State or Common Law.

**Filed:** **Maribel Jaldon**  
**Deputy County Clerk**  
**02-05-2026**

**03/05/26 + 03/12/26 + 03/19/26 + 03/26/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408553

Fictitious Business Name(s):  
**LongRun Investments**  
Address  
**83 McAllister Street, Apt 502  
San Francisco, CA 94102**  
Full Name of Registrant #1  
**Yabin Li**  
Address of Registrant #1  
**83 McAllister Street, Apt 502  
San Francisco, CA 94102**

This business is conducted by **an individual**.

The registrant(s) commenced to transact business  
under the fictitious business name(s) listed above on  
**01-07-2025**.

Signed: **Yabin Li**

This statement was filed with the County Clerk of  
San Francisco County on **02-20-2026**.

**Notice:** This fictitious name statement expires five years  
from the date it was filed. A new fictitious business name  
statement must be filed prior to this date. The filing of this  
statement does not of itself authorize the use in this state  
of a fictitious business name in violation of the right of  
another under Federal, State or Common Law.

**Filed:** **Maribel Osoria**  
**Deputy County Clerk**  
**02-20-2026**

**02/26/26 + 03/05/26 + 03/12/26 + 03/19/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408573

Fictitious Business Name(s):  
**Los Panchos Restaurant**  
Address  
**3206 Mission Street  
San Francisco, CA 94110**  
Full Name of Registrant #1  
**Flor Delfina Martinez**  
Address of Registrant #1  
**132 San Felipe Avenue  
South San Francisco, CA 94080**

This business is conducted by **an individual**.

The registrant(s) commenced to transact business  
under the fictitious business name(s) listed above on  
**02-10-2026**.

Signed: **Flor Delfina Martinez**

This statement was filed with the County Clerk of  
San Francisco County on **02-23-2026**.

**Notice:** This fictitious name statement expires five years  
from the date it was filed. A new fictitious business name  
statement must be filed prior to this date. The filing of this  
statement does not of itself authorize the use in this state  
of a fictitious business name in violation of the right of  
another under Federal, State or Common Law.

**Filed:** **Maribel Jaldon**  
**Deputy County Clerk**  
**02-23-2026**

**03/05/26 + 03/12/26 + 03/19/26 + 03/26/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408664

Fictitious Business Name(s):  
**1.) NATURAL HARMONICS CAREERS**  
**2.) NATURAL HARMONICS CONSULTING**  
**3.) NATURAL HARMONICS FINANCIAL**  
Address  
**415 Mission Street Floor 37  
San Francisco, CA 94105**  
Full Name of Registrant #1  
**Angelo D'Lima**  
Address of Registrant #1  
**2443 Fillmore Street 380-7921  
San Francisco, CA 94115**

This business is conducted by **an individual**.

The registrant(s) commenced to transact business  
under the fictitious business name(s) listed above on  
**07-01-2025**.

Signed: **Angelo D'Lima**

This statement was filed with the County Clerk of  
San Francisco County on **03-04-2026**.

**Notice:** This fictitious name statement expires five years  
from the date it was filed. A new fictitious business name  
statement must be filed prior to this date. The filing of this  
statement does not of itself authorize the use in this state  
of a fictitious business name in violation of the right of  
another under Federal, State or Common Law.

**Filed:** **Monika Leng**  
**Deputy County Clerk**  
**03-04-2026**

**03/12/26 + 03/19/26 + 03/26/26 + 04/02/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408299

Fictitious Business Name(s):  
**Pacific Standard**  
Address  
**45 Lansing Street #2801  
San Francisco, CA 94105**  
Full Name of Registrant #1  
**Pacific Standard Group LLC (CA)**  
Address of Registrant #1  
**45 Lansing Street #2801  
San Francisco, CA 94105**

This business is conducted by  
a **limited liability company**.

The registrant(s) commenced to transact business  
under the fictitious business name(s) listed above on  
**Not Applicable**.

Signed: **Jonathan Chum**

This statement was filed with the County Clerk of  
San Francisco County on **01-22-2026**.

**Notice:** This fictitious name statement expires five years  
from the date it was filed. A new fictitious business name  
statement must be filed prior to this date. The filing of this  
statement does not of itself authorize the use in this state  
of a fictitious business name in violation of the right of  
another under Federal, State or Common Law.

**Filed:** **Monika Leng**  
**Deputy County Clerk**  
**01-22-2026**

**02/26/26 + 03/05/26 + 03/12/26 + 03/19/26**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 2026-0408656

Fictitious Business Name(s):  
**Root & Rise Therapy**  
Address  
**2211 Post Street #300  
San Francisco, CA 94115**  
Full Name of Registrant #1  
**Palmegranate Therapy**  
Address of Registrant #1  
**2211 Post Street #300, San Francisco, CA 94115**

This business is conducted by **a corporation**.

The registrant(s) commenced to transact business  
under the fictitious business name(s) listed above on  
**03-04-2026**.

Signed: **Larsa T. Mirza**

This statement was filed with the County Clerk of  
San Francisco County on **03-04-2026**.

**Notice:** This fictitious name statement expires five years  
from the date it was filed. A new fictitious business name  
statement must be filed prior to this date. The filing of this  
statement does not of itself authorize the use in this state  
of a fictitious business name in violation of the right of  
another under Federal, State or Common Law.

**Filed:** **Melvin Galvez**  
**Deputy County Clerk**  
**03-04-2026**

**03/12/26 + 03/19/26 + 03/26/26 + 04/02/26**

# FICTITIOUS BUSINESS NAME STATEMENTS

# CHANGE OF NAME ADVERTISEMENT

**FICTITIOUS BUSINESS NAME STATEMENT**  
**File No. 2026-0408615**

Fictitious Business Name(s):  
**San Francisco PhD Posters**  
Address  
**801 Lincoln Way #A**  
**San Francisco, CA 94122**  
Full Name of Registrant #1  
**Scanlon Fang Inc. (DE)**  
Address of Registrant #1  
**801 Lincoln Way #A**  
**San Francisco, CA 94122**

This business is conducted by a **corporation**.  
The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-01-2026**.

Signed: **Christen A. Scanlon**

This statement was filed with the County Clerk of San Francisco County on **02-27-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed: Monika Leng**  
**Deputy County Clerk**  
**02-27-2026**

**03/05/26 + 03/12/26 + 03/19/26 + 03/26/26**

**FICTITIOUS BUSINESS NAME STATEMENT**  
**File No. 2026-0408610**

Fictitious Business Name(s):  
**SF Electric**  
Address  
**68 Langton Street**  
**San Francisco, CA 94103**  
Full Name of Registrant #1  
**Daniel Phillips**  
Address of Registrant #1  
**68 Langton Street**  
**San Francisco, CA 94103**

This business is conducted by an **individual**.  
The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **02-27-2026**.

Signed: **Daniel Phillips**

This statement was filed with the County Clerk of San Francisco County on **02-27-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed: Melvin Galvez**  
**Deputy County Clerk**  
**02-27-2026**

**03/05/26 + 03/12/26 + 03/19/26 + 03/26/26**

**FICTITIOUS BUSINESS NAME STATEMENT**  
**File No. 2026-0408445**

Fictitious Business Name(s):  
**Social Impact SF**  
Address  
**650 California Street, Floor 7**  
**San Francisco, CA 94108**  
Full Name of Registrant #1  
**Remotely Good Inc. (DE)**  
Address of Registrant #1  
**650 California Street, Floor 7**  
**San Francisco, CA 94108**

This business is conducted by a **corporation**.  
The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **09-05-2025**.

Signed: **Theresa Anojc**

This statement was filed with the County Clerk of San Francisco County on **02-05-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed: Mariedyne Nadonza**  
**Deputy County Clerk**  
**02-05-2026**

**03/12/26 + 03/19/26 + 03/26/26 + 04/02/26**

**FICTITIOUS BUSINESS NAME STATEMENT**  
**File No. 2026-0408557**

Fictitious Business Name(s):  
**Steady Physical Therapy and Performance**  
Address  
**43 Valletta Ct,**  
**San Francisco, CA 94131**  
Full Name of Registrant #1  
**Susan Lunardi Physical Therapy, PC (CA)**  
Address of Registrant #1  
**43 Valletta Ct,**  
**San Francisco, CA 94131**

This business is conducted by a **corporation**.  
The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **Not Applicable**.

Signed: **Susan Lunardi**

This statement was filed with the County Clerk of San Francisco County on **02-20-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed: Maribel Osoria**  
**Deputy County Clerk**  
**02-20-2026**

**02/26/26 + 03/05/26 + 03/12/26 + 03/19/26**

**FICTITIOUS BUSINESS NAME STATEMENT**  
**File No. 2026-0408599**

Fictitious Business Name(s):  
**Stephanie Cajina Consulting**  
Address  
**55 Red Rock Way, Unit 105-0**  
**San Francisco, CA 94131**  
Full Name of Registrant #1  
**Stephanie Cajina**  
Address of Registrant #1  
**55 Red Rock Way, Unit 105-0**  
**San Francisco, CA 94131**

This business is conducted by an **individual**.  
The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **02-25-2026**.

Signed: **Stephanie Cajina**

This statement was filed with the County Clerk of San Francisco County on **02-25-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed: Monika Leng**  
**Deputy County Clerk**  
**02-25-2026**

**03/05/26 + 03/12/26 + 03/19/26 + 03/26/26**

**FICTITIOUS BUSINESS NAME STATEMENT**  
**File No. 2026-0408417**

Fictitious Business Name(s):  
**SUSUJOY**  
Address  
**101 Lombard Street, Apt 319E**  
**San Francisco, CA 94111**  
Full Name of Registrant #1  
**Wilton Mettler LLC (DE)**  
Address of Registrant #1  
**101 Lombard Street, Apt 319E**  
**San Francisco, CA 94111**

This business is conducted by a **limited liability company**.  
The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-22-2026**.

Signed: **Leonid Sorokoumov**

This statement was filed with the County Clerk of San Francisco County on **02-03-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed: Monika Leng**  
**Deputy County Clerk**  
**02-03-2026**

**02/19/26 + 02/26/26 + 03/05/26 + 03/12/26**

**FICTITIOUS BUSINESS NAME STATEMENT**  
**File No. 2026-0408652**

Fictitious Business Name(s):  
**1.) From Below Records**  
**2.) From Below Publishing**  
**3.) From Below Studio**  
Address  
**1388 Haight Street, Unit 348**  
**San Francisco, CA 94117**  
Full Name of Registrant #1  
**From Below LLC (CA)**  
Address of Registrant #1  
**1388 Haight Street, Unit 348**  
**San Francisco, CA 94117**

This business is conducted by a **limited liability company**.  
The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-01-2025**.

Signed: **Skyler Vander Molen**

This statement was filed with the County Clerk of San Francisco County on **03-03-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed: Monika Leng**  
**Deputy County Clerk**  
**03-03-2026**

**03/12/26 + 03/19/26 + 03/26/26 + 04/02/26**

**FICTITIOUS BUSINESS NAME STATEMENT**  
**File No. 2026-0408709**

Fictitious Business Name(s):  
**Finish With Salt**  
Address  
**239 Brannan Street, Unit 2C**  
**San Francisco, CA 94107**  
Full Name of Registrant #1  
**Melissa Molina**  
Address of Registrant #1  
**239 Brannan Street, Unit 2C**  
**San Francisco, CA 94107**

This business is conducted by an **individual**.  
The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **Not Applicable**.

Signed: **Melissa Molina**

This statement was filed with the County Clerk of San Francisco County on **03-10-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed: Maribel Jaldon**  
**Deputy County Clerk**  
**03-10-2026**

**03/12/26 + 03/19/26 + 03/26/26 + 04/02/26**

**FICTITIOUS BUSINESS NAME STATEMENT**  
**File No. 2026-0408460**

Fictitious Business Name(s):  
**Atelier Kromatica**  
Address  
**182 Shipley Street, San Francisco, CA 94107**  
Full Name of Registrant #1  
**Tin Yi Wong**  
Address of Registrant #1  
**182 Shipley Street, San Francisco, CA 94107**

This business is conducted by an **individual**.  
The registrant(s) commenced to transact business under the fictitious business name(s) listed above on **01-06-2026**.

Signed: **Tin Yi Wong**

This statement was filed with the County Clerk of San Francisco County on **02-06-2026**.

**Notice:** This fictitious name statement expires five years from the date it was filed. A new fictitious business name statement must be filed prior to this date. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the right of another under Federal, State or Common Law.

**Filed: Mariedyne Nadonza**  
**Deputy County Clerk**  
**02-06-2026**

**02/12/26 + 02/19/26 + 02/26/26 + 03/05/26**

**CHANGE OF NAME**

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
**CASE NO. CNC 26-560467**

PETITIONER OR ATTORNEY  
**Pui Ting Wong**  
**15 Teresita Blvd., Apt 9, San Francisco, CA 94127**

TO ALL INTERESTED PERSONS:  
**Pui Ting Wong**  
for a decree changing names as follows:

**Pui Ting Wong**  
to  
**Felicia Ting Wong**

2. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted.

NOTICE OF HEARING  
Date: **April 02, 2026** Time: **9:00 AM**  
Dept.: **103N** Room: **103N**

3. A copy of this Order to Show Cause shall be published in Small Business Exchange, at least once each week for four successive weeks prior to the date set for hearing on the petition in the Small Business Exchange newspaper of general circulation, printed in this county.

**SUPERIOR COURT OF CALIFORNIA,**  
**COUNTY OF SAN FRANCISCO**  
**400 MCALLISTER STREET**  
**SAN FRANCISCO, CA 94102**

**GERMAN PEREZ, Clerk of the Court**  
**DATED - February 13, 2026**

**02/19/26 + 02/26/26 + 03/05/26 + 03/12/26**

**CHANGE OF NAME**

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
**CASE NO. CNC 26-560490**

PETITIONER OR ATTORNEY  
**Leah Harbin**  
**1280 Pine Street, Apt 204, San Francisco, CA 94109**

TO ALL INTERESTED PERSONS:  
**Leah Harbin**  
for a decree changing names as follows:

**Leah Harbin**  
to  
**Ophelia White**

2. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted.

NOTICE OF HEARING  
Date: **April 07, 2026** Time: **9:00 AM**  
Dept.: **103N** Room: **103N**

3. A copy of this Order to Show Cause shall be published in Small Business Exchange, at least once each week for four successive weeks prior to the date set for hearing on the petition in the Small Business Exchange newspaper of general circulation, printed in this county.

**SUPERIOR COURT OF CALIFORNIA,**  
**COUNTY OF SAN FRANCISCO**  
**400 MCALLISTER STREET**  
**SAN FRANCISCO, CA 94102**

**BENJAMIN YUST, Clerk of the Court**  
**DATED - February 20, 2026**

**02/26/26 + 03/05/26 + 03/12/26 + 03/19/26**

**CHANGE OF NAME**

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
**CASE NO. CNC 26-560492**

PETITIONER OR ATTORNEY  
**Patricia Del Carmen Morales - Salvador**  
**2834 Mission Street #203, San Francisco, CA 94110**

TO ALL INTERESTED PERSONS:  
**Patricia Del Carmen Morales - Salvador**  
for a decree changing names as follows:

**Patricia Del Carmen Morales - Salvador**  
to  
**Patricia Isabella Morales - DeMatteo**

2. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted.

NOTICE OF HEARING  
Date: **April 07, 2026** Time: **9:00 AM**  
Dept.: **103N** Room: **103N**

3. A copy of this Order to Show Cause shall be published in Small Business Exchange, at least once each week for four successive weeks prior to the date set for hearing on the petition in the Small Business Exchange newspaper of general circulation, printed in this county.

**SUPERIOR COURT OF CALIFORNIA,**  
**COUNTY OF SAN FRANCISCO**  
**400 MCALLISTER STREET**  
**SAN FRANCISCO, CA 94102**

**BENJAMIN YUST, Clerk of the Court**  
**DATED - February 20, 2026**

**03/05/26 + 03/12/26 + 03/19/26 + 03/26/26**



## CALIFORNIA SUB-BID REQUEST ADS

Sub-Bids Requested from qualified MBE/WBE/SBE/DVBE Subcontractors and Suppliers for:

### PIPELINE 5 RELINING OCEANSIDE 5 FLOW CONTROL FACILITY TO HUCKLEBERRY LANE SPECIFICATION 682

Owner: San Diego County Water Authority

Location: San Diego County, CA

Bid Date: March 17, 2026 @ 2:00 P.M.



667 Brea Canyon Road, Suite 30 • Walnut, CA 91789

Phone: (909) 595-4397, Fax: (909) 444-4268

Contact: Lori Olivas, [lori.olivas@jfshea.com](mailto:lori.olivas@jfshea.com)

J.F. Shea Construction, Inc. is soliciting your participation in the preparation of this bid.

We are particularly interested in bids from subcontractors/suppliers for the following work items:

**Demolition, Aggregates, AC Paving, Fencing, Traffic Control, Revegetation, Ready-Mix Concrete, Reinforcing Steel, Structural Steel, Miscellaneous Metals, Metal Doors/Frames/Hardware, Sealants, Cathodic Protection, and Painting & Coatings**

**Plans and Specifications:** Contract Documents may be downloaded via BidNet Direct through the Water Authority's Contracting Opportunities page at: <http://www.sdewa.org/contracting-opportunities>. Plans may also be viewed at our Walnut Office. J.F. Shea Construction, Inc. is an equal opportunity employer and intends to negotiate in good faith with interested MBE/WBE/SBE/DVBE firms and intends to utilize the lowest responsive bidder. J.F. Shea expects potential subcontractors to be bondable. J.F. Shea will pay for up to 1% for subcontractor bond costs. Subcontractors and Suppliers are expected to bid per plans and specifications, including requirements for warranties. Standard manufacturer's warranties, if not in conformance with owner's specifications, will not be accepted.



## PUBLIC LEGAL NOTICE ADVERTISEMENT



CITY AND COUNTY OF SAN FRANCISCO

### Community Outreach Public Notice

Prepared by The Office of the Clerk of the Board of Supervisors  
Pursuant to Administrative Code, Section 2.81



#### Participate on a Board or Commission!

##### The Assessment Appeals Board (AAB)

The AAB resolves legal and value assessment issues between the Assessor's office and property owners.

Hearings are quasi-judicial, conducted in a manner similar to a court setting, with evidence and testimony presented by the parties. The Board then evaluates the evidence and testimony and renders its decision.

To be eligible for seat appointment, you must have a minimum of five years professional experience in California as either a: (1) public accountant; (2) real estate broker; (3) attorney; or (4) property appraiser accredited by a nationally recognized organization, or certified by either the Office of Real Estate Appraiser or the State Board of Equalization.

**For a full list of current or upcoming Boards, Commissions and Task Forces, please visit** <https://sfbos.org/vacancy-boards-commissions-task-forces>.

##### Want to work for the City?

Visit the website <https://careers.sf.gov/> and find a job that's right for you!

##### Department Announcements

##### Emergency Management

[sf.gov/ReadySF](http://sf.gov/ReadySF) - The place to find everything you need to know before, during, and after an emergency. Stay ready, so you don't have to get ready. Brought to you by the San Francisco Department of Emergency Management (DEM).

##### Housing Authority

The Housing Authority of the City and County of San Francisco (Authority) is actively seeking new property owners to participate in the Section 8 Housing Choice Voucher (HCV) program. The program provides housing assistance to eligible individuals and families by paying a portion of their rent to private property owners.

Key benefits:

1. **Guaranteed Monthly Rent:** Property owners

can rely on timely direct deposit rental payments from the Authority.

2. **Expanded Tenant Pool:** Property owners gain access to a broader pool of prospective tenants.

3. **Community Impact:** Partnering with the Authority supports affordable housing and the community.

We are interested in expanding housing opportunities in San Francisco zip codes 94129, 94123, 94105, 94127, 94114, 94131, 94116, 94118, 94158, 94122, 94107, 94117, 94112, 94121, and immediate suburban areas. For more information, please contact us at [customer-care@sfha.org](mailto:customer-care@sfha.org) or learn more at [www.sfha.org](http://www.sfha.org).

##### Public Library

Tax Season Success at San Francisco Public Library

Take the stress out of tax season with San Francisco Public Library's expert-led workshops! Learn everything you need to file your return safely and accurately. Topics include income tax basics, choosing a tax preparer, key 2026 updates and tips to avoid trouble. Don't miss this chance to make tax time easier! Learn more: [sfpl.org/tax-season-success](http://sfpl.org/tax-season-success)

##### Rent Board

##### IMPORTANT NOTICE FOR LANDLORDS

San Francisco landlords need a license before imposing annual and banked rent increases on tenants according to the City's rent control laws.

To obtain or renew a license, property owners are required to report certain information about their residential units into the San Francisco Housing Inventory each year. Property owners can submit their Housing Inventory information to the Rent Board in a few ways but are strongly encouraged to complete the process online at [portal.sfrb.org](http://portal.sfrb.org).

Once the system accepts the submission, a rent increase license will be automatically generated and readily available. Owners can also deliver a paper Housing Inventory form to 25 Van Ness Ave., Suite 700, San Francisco, CA 94102 or to [rentboard.inventory@sfgov.org](mailto:rentboard.inventory@sfgov.org). Assistance is available by calling 311 or emailing [rentboard.inventory@sfgov.org](mailto:rentboard.inventory@sfgov.org). Visit [sf.gov/rentboard](http://sf.gov/rentboard) for more information.

The City and County of San Francisco encourages public outreach. Articles are translated into several languages to provide better public access. The newspaper makes every effort to translate the articles of general interest correctly. No liability is assumed by the City and County of San Francisco or the newspapers for errors and omissions.

SF.GOV



CNSB#4014058

## Over \$2 million in funding for small businesses innovating in the Golden State

### Continued from page 1

Nereid Biomaterials, led by Alyson Santoro and Melissa Omand and based in Goleta, develops biomaterials to address challenges in the marine commercial sector. Imagine a buoy left in the ocean after its job is done: normal plastic will shed microplastics over time, but Nereid's injection-molded buoy can meet required service-life standards and then biodegrade naturally. The same biomaterial can also be 3D-printed for use in sensors or fishing equipment, expanding its potential application across marine industries. Its \$50,000 grant allows the company to continue testing with partners like the Benioff Ocean Science Library and the Channel Islands National Marine Sanctuary.

### California's commitment to accelerate all Californians

These Innovation Grant Awards are a component of CalOSBA's Accelerate California, which is the nation's first statewide program directly investing in innovation-based businesses and promoting regional, equitable access to entrepreneurship resources and capital across California.

Accelerate California has 13 hubs across the state that provide technical support, collabora-

tive networking, and access to federal, state, and private funding sources, ensuring California remains a leader in inclusive, high-growth entrepreneurship. Through this structure, the program offers a statewide network of support that drives local impact by focusing on inclusivity and partnership with anchor institutions such as universities, investors, and community accelerators, and invests in grants to bolster startups' commercialization strategies.

Since 2023, the Hubs have supported over 29,000 small businesses and start-ups, helping to create more than 3,200 jobs. Businesses incubated within the Hubs have collectively filed 128 separate patents and secured more than \$379 million in equity.

### Program Open to New Applications

The Accelerate California Innovation Grant program remains open to innovative California entrepreneurs. Small business owners developing breakthrough technologies, products, services or business models are encouraged to connect with an Accelerate California Hub to access mentorship, technical assistance, and potential funding opportunities.

SOURCE: <https://tinyurl.com/3ttbt7xk>

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[NVO@SBEINC.COM](mailto:NVO@SBEINC.COM)

## 3 ADS FOR ONE PRICE

A paid ad that you run in the Thursday SBE Weekly Newspaper will run again on Friday in the eNewsletter for free.

The ad will also be posted on our website, for free. It will stay online until the bid date.

(Proof of Publication will be included for all)

SMALL BUSINESS EXCHANGE, INC.  
1160 Battery Street East  
Suite #100  
San Francisco, CA 94111  
Phone: 800-800-8534 • Fax: 415-778-6255  
[www.sbeinc.com](http://www.sbeinc.com)